20170913000333640 09/13/2017 12:38:48 PM PARTREL 1/1

Judge James W. Fuhrmeister, Probate Judge,

County Clerk

S16.00 CHERRY

20170913000333640

Shelby County, AL 09/13/2017 12:38:48 PM

STATE OF ALABAMA)
Partial Satisfaction of Recorded Lien
SHELBY COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand
paid, the undersigned Emerald Ridge Land Company, LLC, assignee of Regions Bank
does hereby release the hereinafter particularly described property from the lien of that certain
Mortgage executed by Emerald Ridge, LLC
which said Mortgage was recorded in the Office of the Judge of Probate of
Shelby County, Alabama, in Instrument No. 20060719000348080; Page ;
(and assigned to <u>Emerald Ridge Land Company, LLC</u> in Inst. No. <u>20100617000192930</u> ,
Page No); and for said consideration, the receipt of which is hereby acknowledged, the
undersigned does hereby release, remise, quit claim and convey unto <u>Embassy Homes, LLC</u>
all of the right, title and interest of the undersigned in and to the following described property
situated in Shelby County, Alabama, to wit:
Lot 33, according to the Survey of Emerald Ridge Sector III, as recorded in
Map Book 39, Page 35, in the Probate Office of Shelby County, Alabama.
BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no
wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the
property described in and secured by said Mortgage.
IN WITNESS WHEREOF, the undersigned Emerald Ridge Land Company, LLC
has caused these presents to be executed this <u>14th</u> day of <u>August</u> , 2017.
Emerald Ridge Land Company, LLC
BY: Converse
Anthony Kinstley
It's: Managing Member
STATE OF ALABAMA)
Limited Liability Company Acknowledgment
SHELBY COUNTY)
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify
that Anthony Kinstley whose name as Managing Member of
Emerald Ridge Land Company, LLC, a limited liability company, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she, as such officer and with full authority,
executed the same voluntarily for and as the act of said limited liability company on the day the
same bears date.
Given under my hand and official seal this <u>14th</u> day of <u>August</u> , 2017.
A+4X
My Commission Expires JAMES R. HATCHER, JR Notary Public
My Commission Expires 1 10 110 110 110 110 110 110 110 110 1
September 16, 2018
This Instrument Prepared By: Filed and Recorded Official Public Records

Halbrooks & Allen, LLC

Birmingham, AL 35209

#1 Independence Plaza - Suite 704