SATISFACTION OF MORTGAGE/LIEN RELEASE

Recording Prepared By:
Dawn Skipper
United Bank
200 E. Nashville Avenue
Atmore, Alabama 36502
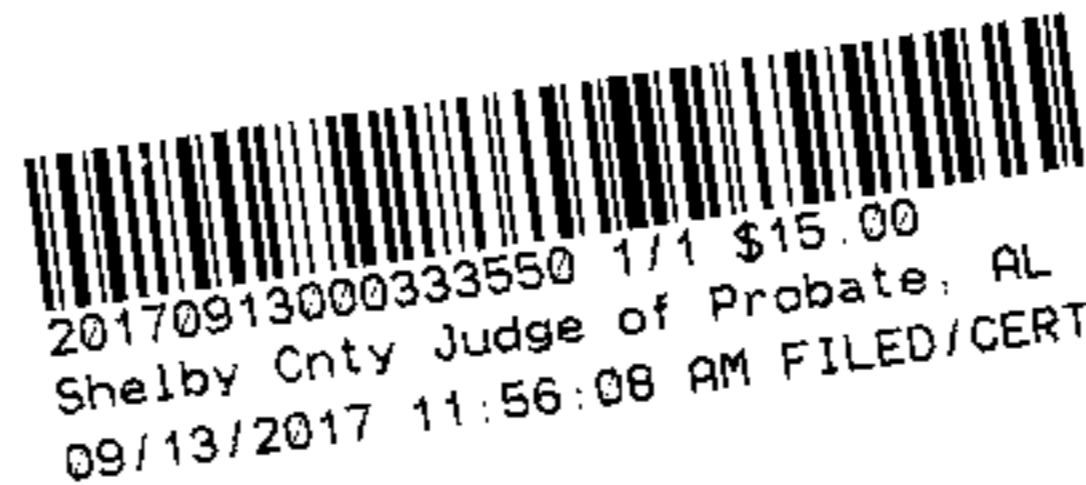
When Recorded Mail To:
United Bank
Post Office Box 8
Atmore, Alabama 36504

STATE OF ALABAMA
COUNTY OF SHELBY

Lenders Loan Number: 222015
MIN: 100050225100810019   MERS Phone: 1-888-679-6377

KNOW BY ALL MEN THESE PRESENTS the Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:	United Bank
Mortgagee:	Adam Michael Ezekiel
Dated:	07/28/2017
Recorded:	09/13/2010
Book:	Instrument number 20100913000297290
Page:	11
County:	Shelby, Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 28th day of July, 2017.

Mortgage Electronic Registration Systems, Inc.

V.P.

STATE OF ALABAMA
COUNTY OF ESCAMBIA

I, Hannah R. Johnson, a Notary Public in and for said County, in said State, hereby certify that on the 28th day of July, 2017, before me appeared Bryan Chandler, personally known to me to be the representative of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.
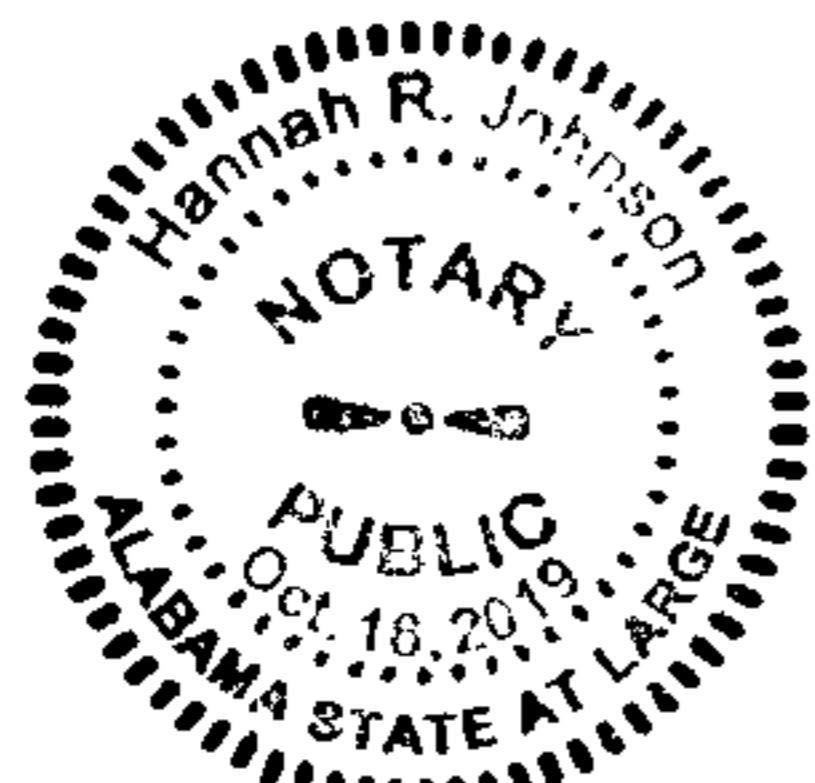
Notary Public: Hannah R. Johnson
My Commission Expires: October 16, 2019