

State of ALABAMA County of SHELBY

DOCID_7172041671871815

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by JOYCE JOHNSON AND HUSBAND, BRUCE A JOHNSON

as mortgagor, dated 08/12/2002 and filed for record 08/16/2002 in Mortgage Book N/A, Page N/A, Doc# 20020816000389130, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 12 day of September, 2017.

Mortgage Electronic Registration Systems, Inc.

Electronic Signature 1S8P9OGSVCFOW

Angela R Lucas-Johnson Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 09/12/2017

YOLANDA RACHOL Electronic Notary Public Guilford County State of North Carolina My Commission Expires 08/12/19 Electronic Notarization 1QOUQFTD9JANF

Yokanda Rachol, Notary Public

JOYCE JOHNSON AND HUSBAND, BRUCE A JOHNSON Document Prepared By and When Recorded Return To: 13846 Highway 25

Calera, AL 35040

Kishor Jambhavdekar ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 09/12/2017 04:01:41 PM **\$15.00 CHERRY**

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