


THIS INSTRUMENT PREPARED BY:
Jodi Wheat
Associa McKay Management Corporation

KENSINGTON PLACE HOMEOWNERS ASSOCIATION, INC
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)


20170912000332160 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/12/2017 11:41:31 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Five hundred Fifty-Nine Dollars and 00/100 (\$559.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Jared Lee Pierce** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the KENSINGTON PLACE HOMEOWNERS ASSOCIATION, INC for the year of **2017** to the following described property.

Lot 1, according to the Map and Survey of Kensington Place, Phase 1, Sector 1, as recorded in Map book 37, Page 147, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument # 20161215000457670** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 3 August 2017

KENSINGTON PLACE HOMEOWNERS ASSOCIATION, INC

BY: Christy Jordan
ITS: Manager – Christy Jordan

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Christy Jordan, whose name as Manager of the KENSINGTON PLACE HOMEOWNERS ASSOCIATION, INC, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3 August 2017

Casie Jarman
Notary Public

My commission expires: 5/10/21

