ALABAMA

COUNTY OF SHELBY LOAN NO.: 2002883169



20170912000331330 09/12/2017 08:17:58 AM ASSIGN 1/2

PREPARED BY: EDWARD BEST

ROUNDPOINT MORTGAGE SERVICING CORPORATION

5016 PARKWAY PLAZA BLVD. CHARLOTTE, NC 28217

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, EMBRACE HOME LOANS, INC., located at C/O ROUNDPOINT MORTGAGE SERVICING CORPORATION, 5016 PARKWAY PLAZA BLVD., SUITE 200, CHARLOTTE, NC 28217, Assignor, does hereby assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JULY 23, 2010, executed by MICHAEL T SUDD & DARLENE M SUDD HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 30, 2010 as Document No. 20100730000243280 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

SEP 0 8 2017

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this ______.

EMBRACE HOME LOANS, INC. BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS

ATTORNEY-IN-FACT.

CRAIG DAYENPORT, VICE PRESIDENT

A Notary Public or other officer completing this certificate verifies only the identity of the inividual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF ORANGE) ss.

On _______, before me, SINA DUCH, personally appeared CRAIG DAVENPORT known to me to be the VICE PRESIDENT of ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR EMBRACE HOME LOANS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SINA DUCH (COMMISSION EXP. 3/25/2020)

NOTARY PUBLIC

RP8020117IM - AM - AL

MIN: 100049700011659212 MERS PHONE: 1-888-679-6377 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange

On **September 8, 2017**, before me, Sina Duch, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Sina Duch

My commission expires: 03-25-2020

SINA DUCH
COMM. #2147508
Notary Public - California
Orange County
My Comm. Expires Mar. 25, 2020



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 09/12/2017 08:17:58 AM \$20.00 CHERRY

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