

(FOR COUNTY PROBATE OFFICE USE ONLY)

	(FOR COUNTY ROBATE OFFICE COL ONE)	
1. THE NAME OF THE LIMITED LIABILITY COMPANY		
Parker Consulting Group, LLC		
2. THIS FORM WAS PREPARED BY:		
Chandra Parker		
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCIN ALABAMA):	ATED AT THE REGISTERED OFFICE (MUST BE LOCATED	
Chandra Parker		
149 Brisstol Lane		
Birmingham, AL 35242		
SHELBY		
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREE	T ADDRESS):	
THE LINES OF THE LIMITS	D LIABILITY COMPANY	
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITE	D LIABILITY CONFAINT.	
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FOR	MED.	
5. CHECK UNLY IF THE TYPE APPLIES TO THE LIMITED EINDIETT COMPART DELIVER ON		
NON-PROFIT LLC		
NON-PROFIT SERIES LLC		
PROFESSIONAL SERIES LLC		
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		



20170829000029838

6. THE UNDERSIGNED SPECIFY 08/29/2017 18:27:52 AS THE EFFE	CTIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DI	ETERMINE TO INCLUDE HEREIN
7. ORGANIZER(S) - OPTIONAL	
Not Applicable	Chandra V. Garker) Chandra Parker Owner (VYganizer)
08/29/2017	Chandra Parker Owner (Manizer)
DATE	ELECTRONIC SIGNATURE & TITLE

20170911000330790 2/3 \$159.00 20170911000330790 ef Probate: AL Shelby Cnty Judge of Probate: AL 09/11/2017 12:40:02 PM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

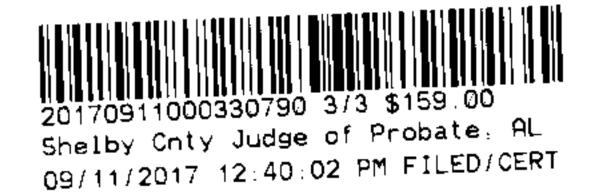
STATE OF ALABAMA

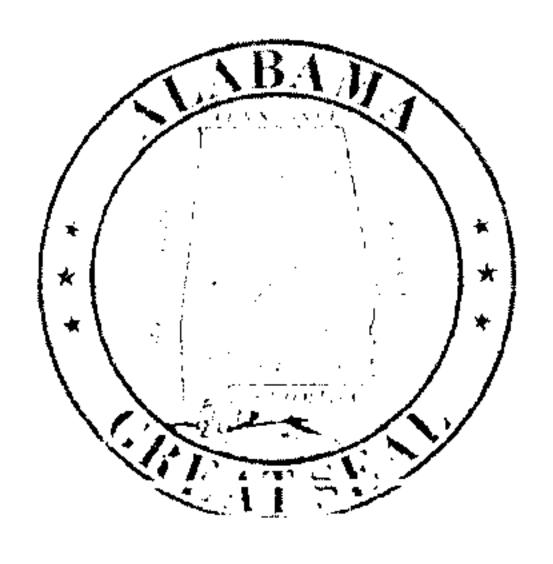
I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Parker Consulting Group, LLC

This name reservation is for the exclusive use of Chandra Parker, 149 Brisstol Lane, Birmingham, AL 35242 for a period of one year beginning August 29, 2017 and expiring August 29, 2018





RES770150

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

August 29, 2017

Date

X 74. Memill

John H. Merrill

Secretary of State