

State of ALABAMA County of SHELBY DOCID 46322550914346405

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

LEÓN W HAWKER JR AND, ELIZABETH M HAWKER HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

as mortgagor, dated 09/08/2010 and filed for record 10/01/2010 in Mortgage Book N/A, Page N/A, Doc# 20101001000324190, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of September, 2017.

Mortgage Electronic Registration Systems, Inc.

Electronic Signature 1UQ60TY3BFID0

Angela R Lucas-Johnson Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 09/11/2017

YOLANDA RACHOL
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 08/12/19

Electronic Notarization 16008IP2GMBBG

Yolanda Rachol, Notary Public

LEON W HAWKER JR AND, ELIZABETH M HAWKER HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP 1914 FOREST CREEK DR HOOVER, AL 35244 Document Prepared By and When Recorded Return To: Kishor Jambhavdekar ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 09/11/2017 08:51:40 AM \$15.00 CHERRY

20170911000328980

Jung 3