

20170908000327750
09/08/2017 11:01:56 AM
PARTREL 1/1

Prepared by:
Joshua L. Hartman
PO Box 846
Birmingham, AL 35201

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that Samford University, an Alabama non-profit corporation, being the owner of that certain mortgage executed by SB Dev. Corp., in favor of Samford University, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 20151103000382750, does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama to wit:

Lots 47, 48, 49, 50, 53 and 54, according to the Survey of Brock Point Phase 1B, as recorded in Map Book 47, Page 43, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this 6th day of September, 2017.

Samford University, an Alabama
Non-Profit Corporation,

By: [Signature]
Its: Controller

State of Alabama
County of Jefferson

I, the undersigned, a notary public in and for said County in said State, hereby certify that Mike Darwin, whose name as Controller of Samford University, an Alabama non-profit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 6th day of September, 2017.

My Commission Expires:
UNNA LONG
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
November 23, 2018

[Signature]
Notary Public



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/08/2017 11:01:56 AM
\$15.00 CHERRY
20170908000327750

[Signature]