

STATE OF ALABAMA           )  
                                      :  
COUNTY OF SHELBY        )

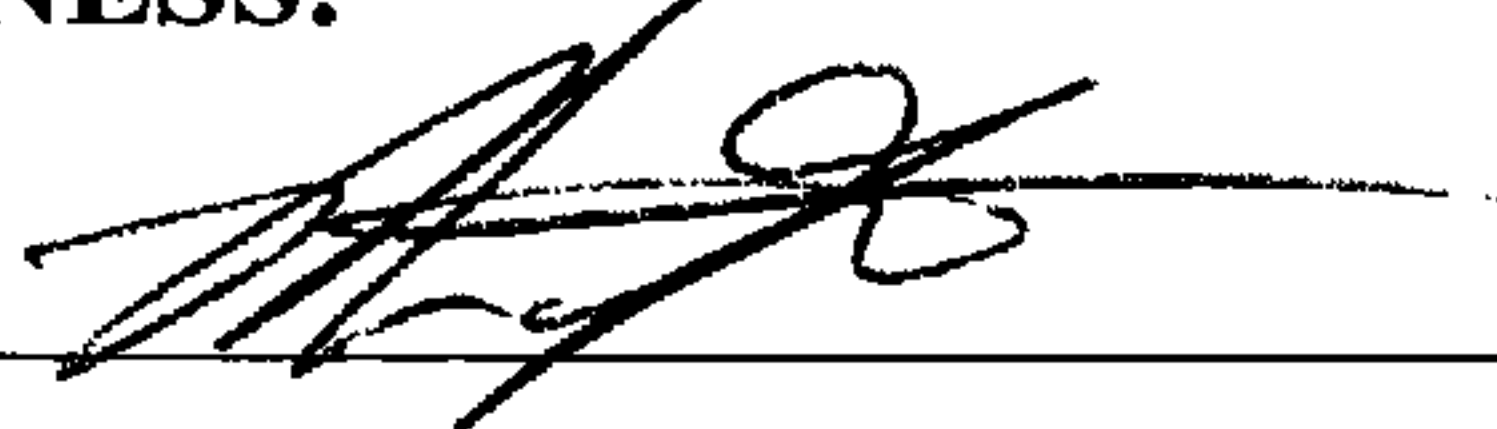
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, SouthPoint Bank, and Lender's successors and assigns) does hereby grant, bargain, sell, convey and assign unto **ALABAMA HOUSING FINANCE AUTHORITY, an Alabama Public Corporation, its successors and/or assigns**, all its right, title and interest in and to that certain Mortgage executed by Corey L Hall, a married man, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, SouthPoint Bank, and Lender's successors and assigns) dated 7/16/15, which Mortgage appears of record under instrument number 20150717000243910 in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 7<sup>th</sup> day of September, 2017.

**MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
("MERS"), (solely as nominee for Lender,  
SouthPoint Bank, and Lender's  
successors and assigns)**

WITNESS:

BY: 

BY:   
Its: Assistant Secretary

STATE OF ALABAMA           )  
                                      :  
COUNTY OF MONTGOMERY    )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, SouthPoint Bank, and Lender's successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, SouthPoint Bank, and Lender's successors and assigns on the day the same bears date.

Given under my hand and official seal this the 7<sup>th</sup> day of September, 2017.

(Seal)

Notary Public:   
My commission expires:

This instrument was prepared by:  
Alabama Housing Finance Authority  
Rob Griffith  
P. O. Box 242928  
Montgomery, AL 36124-2928  
MERS Number: 100782900018101223 – 1<sup>st</sup>  
MERS Phone Number: 1-888-679-MERS



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/08/2017 09:13:20 AM  
\$16.00 CHERRY  
20170908000327320

