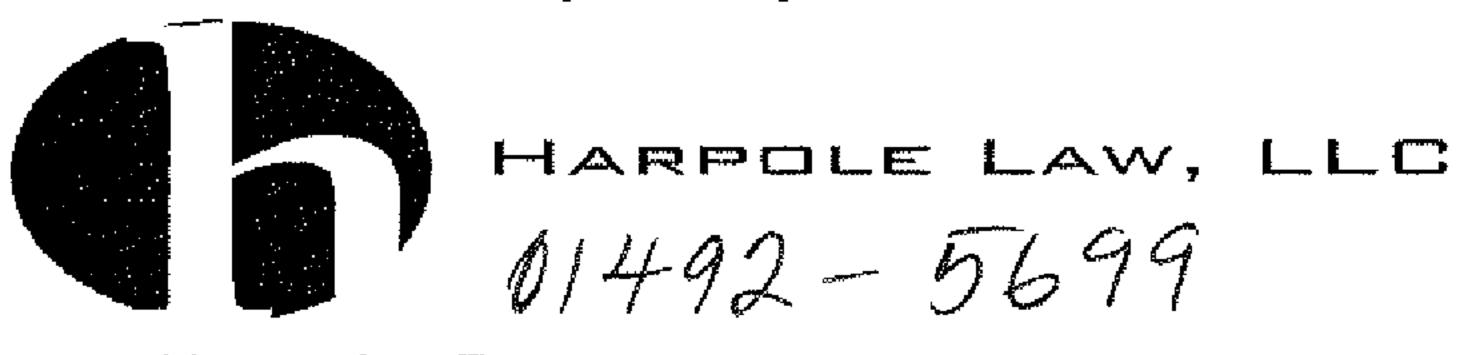
# This Instrument Prepared By:

\$438,400.00 (Purchase Price)



Ann Harpole, Esq. 82 Plantation Point, PMB #206 Fairhope, Alabama 36532

Telephone (251)928-5856

SHELBY COUNTY

20170908000327090 09/08/2017 08:27:27 AM DEEDS 1/4

STATE OF ALABAMA

99

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of FOUR HUNDRED THIRTY-EIGHT THOUSAND FOUR HUNDRED DOLLARS AND NO/100 (\$438,400.00), good and valuable consideration, in hand paid by the GRANTEE/S herein, the receipt whereof is acknowledged, AMERICAN INTERNATIONAL RELOCATION SOLUTIONS, LLC, a Pennsylvania Limited Liability Company, (hereinafter referred to as GRANTOR), does hereby, subject to the matters, limitations, and exceptions hereinafter described, GRANT, BARGAIN, SELL, AND CONVEY unto STEPHEN G. FREEMAN and LENA MICHELLE FREEMAN (hereinafter referred to as GRANTEE/S), the following real property located in Shelby County, Alabama:

### SEE ATTACHED EXHIBIT "A"

Together with all and singular the rights, members, privileges, tenements, hereditaments, easements, appurtenances, and improvements thereunto belonging or in anywise appertaining thereto.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

## THE CONVEYANCE OF SAID PROPERTY BY GRANTOR TO GRANTEE/S IS MADE SUBJECT TO:

- 1. Taxes for current and subsequent years.
- 2. Building setback lines, easements and other matters set forth on recorded plat of said subdivision.
- 3. Restrictive Covenants contained in instrument recorded in Instrument #1998-49272.
- 4. Terms, conditions, obligations, rules, regulations and by-laws of Eagle Point Homeowners' Association, Inc., as evidenced by the Articles of Incorporation recorded in Instrument #1996-18823.
- 5. By-Laws of Eagle Point Homeowners' Association, Inc., as recorded in Instrument #1996-33773.
- 6. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, ligite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced form the property described herein, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records. No representation is made herein as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

And GRANTOR does for itself and for its successors and assigns, warrant and covenant with the said GRANTEE/S, as well as with its/their heirs, successors and assigns, that it is lawfully seized of an indefeasible estate in fee simple of said premises; that it is in quiet and peaceable possession thereof; that they are free from all encumbrances, except the matters to

which this conveyance has been specifically made subject; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns SHALL WARRANT AND DEFEND THE SAME TO THE SAID GRANTEE/S, AND TO ITS/THEIR HEIRS, SUCCESSORS AND ASSIGNS, FOREVER, against the lawful claims of all persons.

IN WITNESS WHER day of September 1	EOF, Grantor has executed this instrument und 201_7	der seal on this <u>"</u>
	AMERICAN INTERNATIONAL RELOCATION  By:  Its:	SOLUTIONS, LLC
STATE OF COUNTY OF COUNTY OF		
AMERICAN INTERNATIONAL acknowledged before me on and in his/her capacity asSOLUTIONS, LLC, and	e name is signed to the foregoing conveyance a AL RELOCATION SOLUTIONS, LLC, and who this day that, being informed of the contents of AMERICAN INTERNATION on behalf of AMERICAN INTERNATION and deed, he/she executed the same volunts	s Alpha of of is known to me, of said conveyance IAL RELOCATION AL RELOCATION
	l and official seal this <u>hand day of</u>	<u>0</u> , 201 <u>/</u> .
(AFFIX NOTARIAL SEAL)	NOTARY PUBLIC My Commission Expires: 23 20	
PROPERTY ADDRESS: 2044 Eagle Point Court Birmingham, Alabama 35242		
GRANTEE'S ADDRESS:	GRANTOR'S ADDRESS:	
THIS DEED SHALL BE MADE	EFFECTIVE ON 9/4/1	

#### EXHIBIT "A"

LOT 1111-A, ACCORDING TO ADERHOLT'S RESURVEY OF LOT 1111, EAGLE POINT, 11<sup>TH</sup> SECTOR, AS RECORDED IN MAP BOOK 25, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	American International Relocation	Grantee's Name	Stephen G. Freeman
_	Solutions LLC  Solutions Conton West 2nd Floor	Mailina Addross	Lena Michelle Freeman
	6 Penn Center West, 2nd Floor Pittsburgh, PA 15276	ivianing Address	2044 Eagle Point Court
		<del>-</del>	Birmingham, AL 35242
Property Address	2044 Eagle Point Court	Date of Sale	September 06, 2017
· -	Birmingham, AL 35242	Total Purchase Price	·
		or	
		Actual Value	
		or Assessor's Market Value	
			· · · · · · · · · · · · · · · · · · ·
	or actual value claimed on this form ca		ng documentary evidence: (check
• •	of documentary evidence is not require		
Bill of Sale  xx Sales Con	<del></del>	Appraisal Other	
xx Sales Con xx Closing St		<u> </u>	
If the conveyance of	locument presented for recordation cor	ntains all of the required int	formation referenced above, the filing
of this form is not re	equired.		
	Inst	tructions	
Grantor's name and	d mailing address - provide the name of	f the person or persons co	nveving interest to property and their
current mailing add	<del>-</del>	The person of persons co	meying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the name o	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property be	ing conveyed, if available.	
Date of Sale the d	ate on which interact to the property we	ac aanuauad	
Date Of Sale - tile u	ate on which interest to the property wa	as conveyed.	
Total purchase price the instrument offer	e - the total amount paid for the purchared for record.	se of the property, both rea	al and personal, being conveyed by
	property is not being sold, the true valued for record. This may be evidenced	· · · · · · · · · · · · · · · · · · ·	
assessor's current	market value.		
valuation, of the pro	ed and the value must be determined, to perty as determined by the local official used and the taxpayer will be penalized.	al charged with the respons	sibility of valuing property for property
	of my knowledge and belief that the info that any false statements claimed on th 975 § 40-22-1 (h).		
Date September 6,	2017	Print Stephen 3. Fre	eman
		<u> </u>	
Unattested	/\\arifiad h\\	Sign / / / / / / / / / / / / / / / / / / /	Prophenium orthogen and
	(verified by)	A CELEMATORY	Grantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/08/2017 08:27:27 AM
\$46.00 CHERRY

20170908000327090

