Prepared By:
Roosevelt Management Company, LLC

When recorded mail to:
Abstrax, LLC
Attn: Collateral Dept.
88 Silva Lane, 2nd Floor

Loan Number: 2486327

Middletown, RI 02842

MERS# 1000157-0008151699-5 MERS Phone: 1-888-679-6377 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Bank of America, N.A., Successor By Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP by Rushmore Loan Management Services LLC its appointed attorney in fact, whose address is 13150 World Gate Drive, Herndon, VA 20170, hereby assign and transfer to U.S. Bank National Association, not in its individual capacity, but solely as trustee for the RMAC Trust, Series 2016-CTT by Rushmore Loan Management Services LLC, its appointed attorney in fact, whose address is 60 Livingston Avenue, EP-MN-WS3D, Saint Paul, MN 55107, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Joseph K Joiner III, and Johnnita J Joiner, Husband and Wife to Countrywide Home Loans, Inc. and bearing the date of May 21, 2017 and recorded on May 21, 2007, with an original loan amount of \$211,410.00 in the office of the Recorder of Shelby County, State of AL, in Book N/A at Page N/A or Instrument # 20070521000233670.

Property Address: 100 Heritage Trace Parkway, Montevallo, AL 35115

Legal Description: See attached Exhibit A.

Bank of America, N.A., Successor By Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP by Rushmore Loan Management Services LC its appointed attorney in fact

Name: Title:

Drew Edwards
Assistant Vice President

State of Texas

County **Dallas**Before me, Kristin Hoard, on this day personally appeared, known to me (or proved to me on the oath of that the she/they/ executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 11 day of 17

(SEAL)

Notary Public Signature

KRISTIN HOARD

Notary Public, State of Texas

Comm. Expires 03-27-2021

Notary ID 131059842

## 20170907000326700 09/07/2017 03:53:44 PM ASSIGN 2/2

## EXHIBIT A

LOT 187, ACCORDING TO THE MAP OF HERITAGE TRACE, PHASE I, SECTOR I, AS RECORDED IN MAP BOOK 34, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/07/2017 03:53:44 PM
\$22.00 CHERRY
20170907000326700

Juny 3