



20170907000326600 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
09/07/2017 01:38:14 PM FILED/CERT

State of Alabama

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This instrument was prepared by:

Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of **Alabama** and holder of that certain Mortgage made and executed by
Jonathan A Spann and Shelley D S Spann, husband and wife

Bryant Bank as Mortgagee on **5/6/2008**
and Modification of Mortgages dated 2/26/2013 and 5/1/2013
to secure the debt or other obligation in the amount of **45,000.00**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
5/27/2008, Modification of Mortgages recorded on 4/5/2013 and 6/5/2013

in the **Judge of Probate** for **Shelby** County, Alabama
and is indexed as **Inst# 20080527000213620, Modification of Mortgages indexed as Inst# 20130405000140950**
and Inst# 20130605000228760

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **236 Ashland Drive, Birmingham, AL 35242**
and legally described as:

See Attached Exhibit "A"

LENDER:

(Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Shelby ss.
I, Crusty D Parker, a Notary Public, in and for said
County in said State, hereby certify that John Platt
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such _____ executed the same
voluntarily on the day the same bears date. Given under my hand this the 18 day of Aug 2017

My commission expires: MY COMMISSION EXPIRES SEPTEMBER 2, 2017

(seal)

Crusty D Parker
Notary Public

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Exhibit "A"

Lot 31-34, according to the Survey of Highland Lakes, 31st Sector, Phase I, an Edleman Community, as recorded in Map Book 34, Page 149, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument No. 1994-07111 and amended in Instrument No. 1996-17543, and further amended in Instrument No. 1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 31st Sector, Phase I, recorded in Instrument No. 20051215000649670, in the Probate Office of Shelby County, Alabama (which together with all amendments thereto is hereinafter collectively referred to as the "Declaration"). Mineral and mining rights excepted.



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