THIS INSTRUMENT PREPARED BY: Jeff W. Parmer Law Offices of Jeff W. Parmer, LLC 2204 Lakeshore Drive, Suite 125 Birmingham, Alabama 35209

COUNTY OF JEFFERSON

GRANTEE'S ADDRESS:

Tiara Elizabeth Brumberg and Robby Stahl

Brumberg

HOOVELAST

STATE OF ALABAMA)

JOINT SURVIVORSHIP DEED

20170906000325660 09/06/2017 02:19:08 PM

DEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED FORTY THREE THOUSAND and NO/100 (\$343,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **David A. Lamb and his wife, Sonya C. Lamb** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, **Tiara Elizabeth Brumberg and Robby Stahl Brumberg** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 9, Block 2, according to the Survey of Altadena Woods, First Sector, as recorded in Map Book 10, Page 104 A&B, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property address is 1928 Cahaba Crest Drive, Birmingham, Alabama 35242.

\$0of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 1st day of September, 2017.

David A. Lamb

Sonya C. Lamb

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that **David A. Lamb and Sonya C. Lamb** whose names are signed the foregoing document and who are known to me, acknowledged before me on this day that, being informed of the contents of the document, they executed the same voluntarily on the day the same bears date.

IN WIFNESS WHEREOF, I have hereunto set my hand and seal this the 1st day of September, 2017.

Jeff W. Purmer
NOTARY PUBLIC

My Commission Expires: 09/13/2020

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Na Mailing Adda | | Mailing Address | Tiara Elizabeth Brumberg & Robby Stahl Brumberg 1928 Cahaba Crest Drive Hoover, Al. 35242 |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Ado | iress 1928 Cahaba Crest Drive Hoover, AL 35242 | Date of Sale Total Purchase Price or | |
| 170906000325660 09 | /06/2017 02:19:08 PN | Actual Value I DEEDS 3/3 or Assessor's Market Value | \$ |
| The purchas evidence: (cl Bill of Sa Sales Co Closing | neck one) (Recordation of dale ontract | ed on this form can be verified in the documentary evidence is not require Appraisal Other | e following documentary ed) |
| If the convey above, the fil | ance document presented for ing of this form is not require | or recordation contains all of the rec | uired information referenced |
| Grantor's nar to property ar | ne and mailing address - pro nd their current mailing addre | Instructions ovide the name of the person or pereson. | sons conveying interest |
| Grantee's nat to property is | me and mailing address - pro being conveyed. | ovide the name of the person or per | rsons to whom interest |
| Property addi | ress - the physical address o | of the property being conveyed, if av | /ailable. |
| Date of Sale | - the date on which interest t | to the property was conveyed. | |
| Total purchas being convey | e price - the total amount pa ed by the instrument offered | aid for the purchase of the property, for record. | both real and personal, |
| conveyed by | if the property is not being somethe instrument offered for recall aiser or the assessor's curre | sold, the true value of the property, cord. This may be evidenced by an ont market value. | both real and personal, being appraisal conducted by a |
| excluding curi responsibility | rent use valuation, of the pro | be determined, the current estimate perty as determined by the local of the tax purposes will be used and the 22-1 (h). | ficial charged with the |
| accurate. I fur | best of my knowledge and be ther understand that any fals indicated in <u>Code of Alaban</u> | pelief that the information contained se statements claimed on this form the 1975 § 40-22-1 (h). | I in this document is true and may result in the imposition |
| Date 9/1/17 | | Print Jeff W. Parmer | profession and the second seco |
| Unatteste | | Şign | And the state of t |
| | (verified by) | (Grantor/Grantee/ | Owner/Agent) circle one Form RT-1 |



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/06/2017 02:19:08 PM
\$364.00 CHERRY

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