



20170905000323570 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/05/2017 12:56:33 PM FILED/CERT

MERS # 100052210015780455 MERS PHONE: 1-888-679-6377

MICHAEL N MCQUEEN

1000286343

PO Date: **08/25/2017**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **MICHAEL N. MCQUEEN AND PAULA S. MCQUEEN, HUSBAND AND WIFE** to **FRANKLIN AMERICAN MORTGAGE COMPANY** dated **NOVEMBER 15, 2012**, filed for record **NOVEMBER 29, 2012** in mortgage volume/book , page DOC No. **20121129000457680**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **30th** day of **AUGUST, 2017**.

Tax Parcel ID # _____

4216 HERITAGE OAKS CIRCLE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY its successors and assigns

MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**

County of **MONTGOMERY COUNTY**

)
) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **August, 2017**.

MITCHELL JOHNSTON
In and for the state of **OHIO**
My commission expires **7/27/2021**

Prepared by:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021

Return To:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449