

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20170905000321780
09/05/2017 10:06:00 AM
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:0627229891 "ENDRESS" Lender ID:AZW Shelby, Alabama
MIN #: 100062604200630426 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by FRANK A ENDRESS A MARRIED MAN JOINED BY HIS WIFE TERESA ENDRESS to secure payment of the principal sum of \$45,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., in the County of Shelby, and the State of Alabama, Dated: 04/13/2004 Recorded: 04/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040423000210740, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

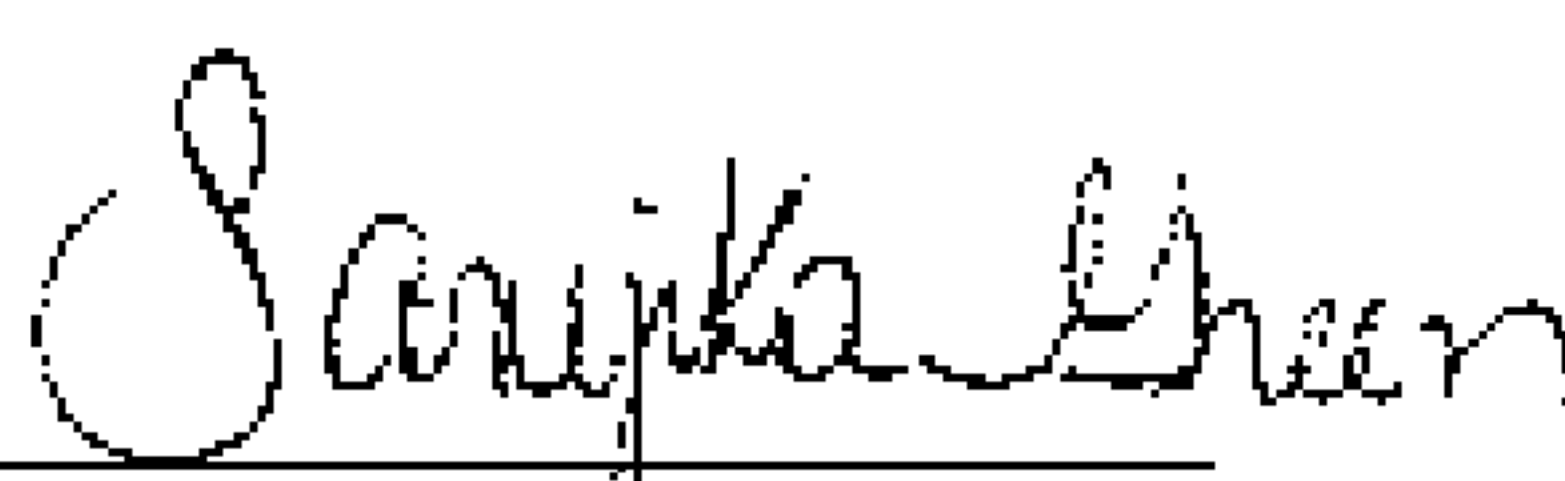
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND/OR ASSIGNS
On September 1st, 2017

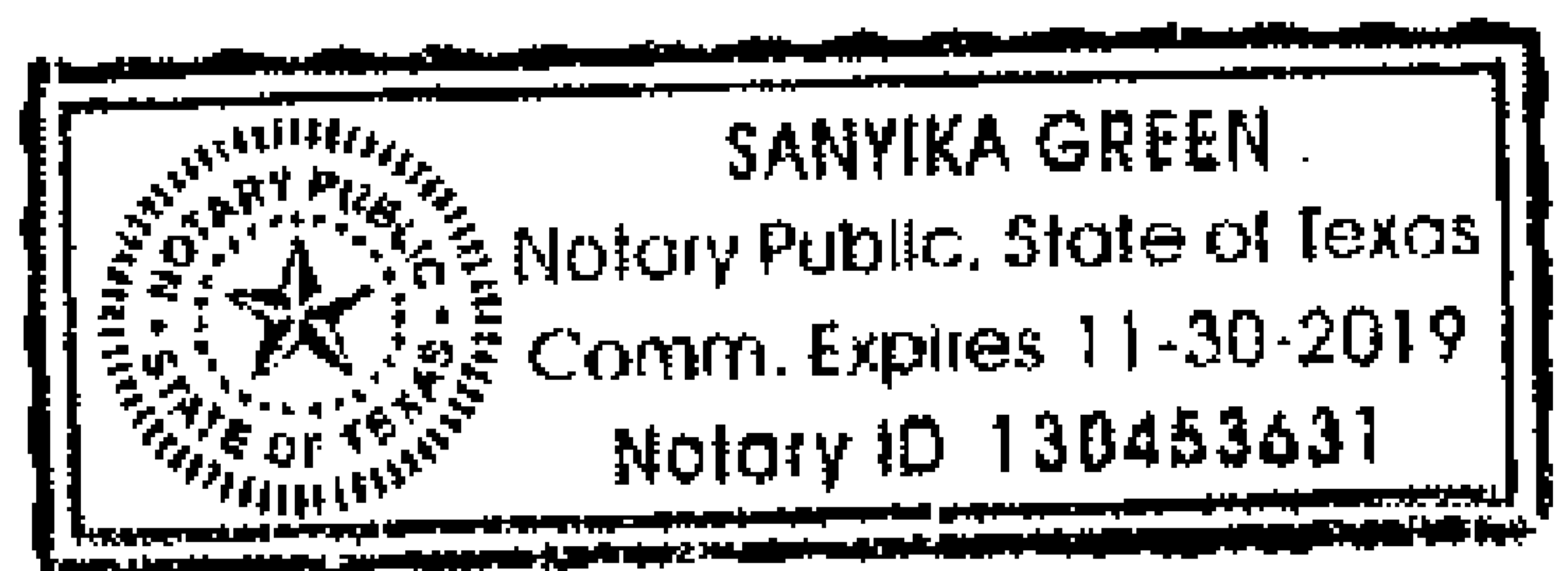
By: 
OMAR BASPED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On September 1st, 2017, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SANYIKA GREEN
Notary Expires: 11/30/2019 #130453631



(This area for notarial seal)

Prepared By:
Melissa Tanner, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/05/2017 10:06:00 AM
\$15.00 CHERRY
20170905000321780