Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AVENUE, SUITE G-100 SUNRISE, FL 33323

Source of Title: Deed Book

(Space Above This Line For Recording Data)

Data ID: B000WQH Case Nbr: 7078567893

20170905000321750

REL 1/3

09/05/2017 10:04:20 AM

Property: 1037 HERMITAGE CIRCLE, BIRMINGHAM, AL 35242

SATISFACTION OF MORTGAGE

Date: 08/29/2017

Holder of Note and Lien: Merrill Lynch Credit Corporation

Holder's Mailing Address: 4802 DEER LAKE DRIVE EAST, JACKSONVILLE, FL 32246

Original Note:

Date: 10/11/2002

Original Principal Amount: \$252002.00

Borrower:

HERSCHEL GRISHAM AND KATHY GRISHAM, HUSBAND AND WIFE

MRRRILL LYNCH CREDIT CORPORATION Lender/Payee:

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Data ID: B000WQH

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 20021025000527830, 10/25/2002, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

LOT 3124, ACCORDING TO THE AMENDED MAP OF HIGHLAND LAKES, 3RD SECTOR, PHASE I, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 21, PAGE 124 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION RECORDED AS INSTRUMENTS 1994-07111 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 3RD SECTOR, RECORDED AS INSTRUMENT 1996-17544 IN THE PROBATE OFFICE OF SHALBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE DECLARATION).

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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	Data ID: B000WQH
Executed this 355 day of	<u>toqust</u> , 2017.
POA RECORDED	PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation By: Michelle Elizardo-Young Its: Assistant Vice President
ACKN	NOWLEDGMENT
Michelle Elizardo-Young whose name as Assert Attorney in Fact for Bank of America, National Successor in Interest by merger to Merrill Linstrument, and who is known to me, acknown	c in and for said County in said State, hereby certify that sistant Vice President of PHH Mortgage Corporation onal Association, a National Banking Association, as synch Credit Corporation, is signed to the foregoing whedged before me on this day that, being informed of sich officer and with full authority, executed the same Aggust Aggust Notary Public
My commission expires: 08/03/2022	(Printed Name) MARY E GREAR (Printed Name) TARY EXP. 8 3 2022 EXP. 8 3 2022

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/05/2017 10:04:20 AM
\$21.00 CHERRY

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