

This Instrument was prepared by:
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2700 Highway 280 East, Suite 160
Birmingham, AL 35223

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

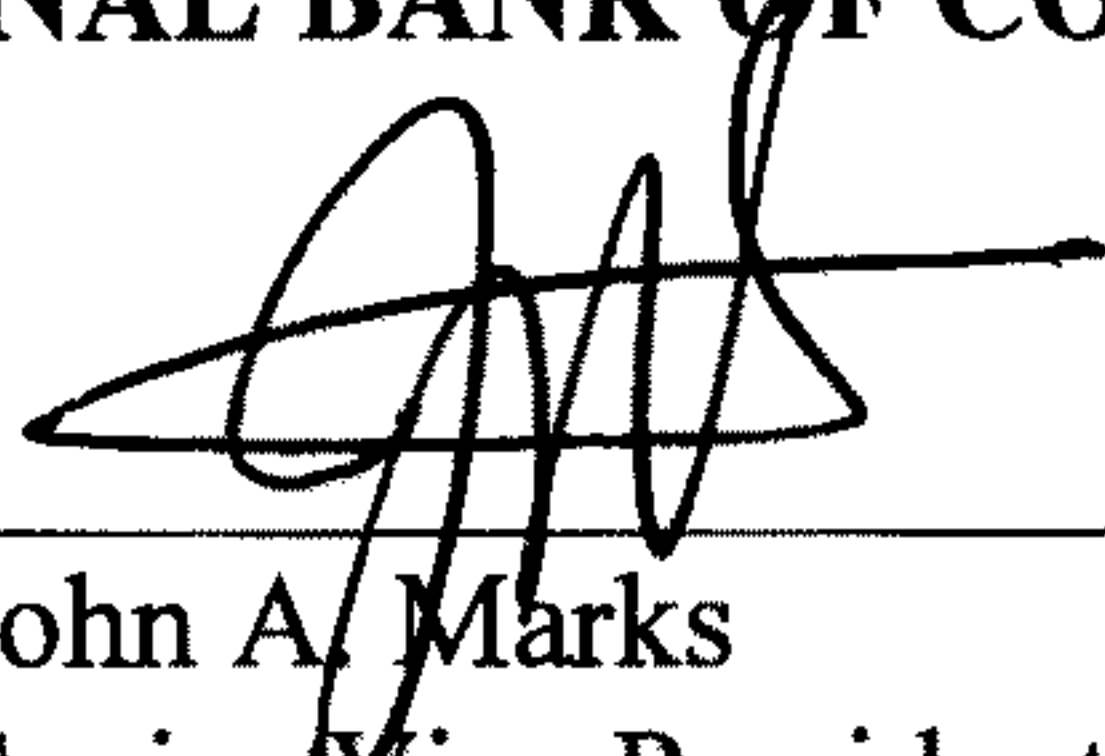
NATIONAL BANK OF COMMERCE, a national banking association (the “Lender”), is the owner and holder of certain indebtedness and a lien securing such indebtedness, which lien is evidenced by (i) that certain Mortgage executed by PINE MOUNTAIN PRESERVE, LLLP, a Delaware limited liability limited partnership (the “Borrower”) in favor of the Lender and recorded on June 28, 2011 Instrument #20110628000187420 in the Probate Office of Shelby County, Alabama and (ii) that certain Assignment of Rents and Leases executed by the Borrower in favor of the Lender and recorded on June 28, 2011 in Instrument #20110628000187430 and First Amendment to Mortgage recorded in Instrument No. 20150904000310290, in the Probate Office of Shelby County, Alabama (collectively, the “Security Documents”).

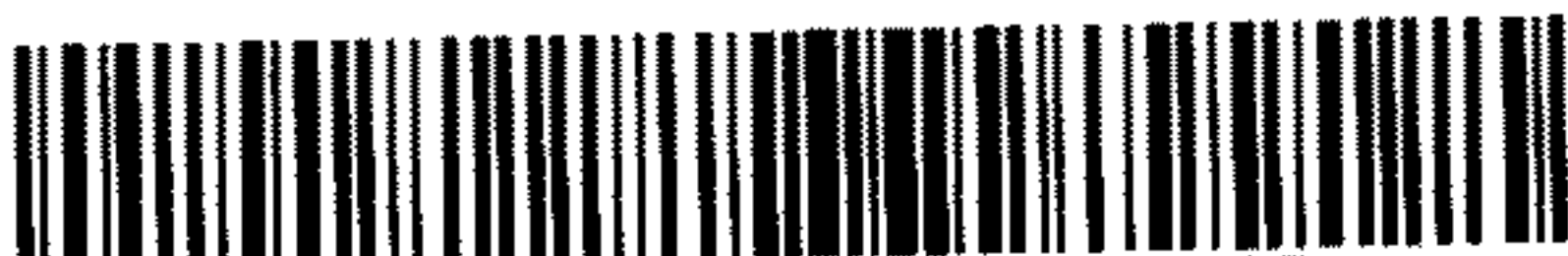
For value received, the Lender does hereby release from the lien and encumbrance of the Security Documents the property more particularly described in Exhibit “A” attached hereto and made part hereof.

Provided, however, that nothing contained in this Partial Release of Lien shall affect the lien of the Security Documents as to the remainder of the property described in the Security Documents, and the Security Documents shall remain in full force and effect in accordance with their terms with respect to all of such remaining property.

IN WITNESS WHEREOF, the Lender has executed this instrument as of August 28, 2017.

LENDER:
NATIONAL BANK OF COMMERCE



By: John A. Marks
Its: Senior Vice President


20170901000320900 1/2 \$20.00
Shelby Cnty Judge of Probate, AL
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State of Alabama)
County of Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that John A. Marks, whose name as Senior Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Senior Vice President and with full authority, executed the same voluntarily, for and as the act of said national banking association.

Given under my hand and official seal this 28th day of August, 2017.

 BELINDA CLAY ROVI
My Commission Expires
September 15, 2020

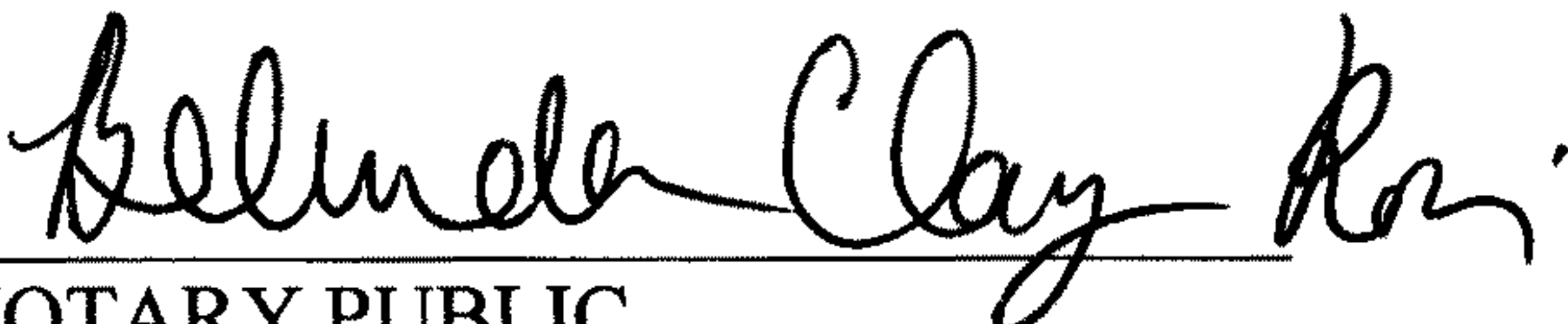


NOTARY PUBLIC
My commission expires:

EXHIBIT "A"
to
Mortgage from Eddleman Lands, LLC to Eddleman Capital, LLC

Lot 11

A TRACT OF LAND SITUATED IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼, THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHEAST ¼, ALL IN SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY ALABAMA.

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 89°57'48" EAST ALONG THE NORTH LINE OF SAID 1/4- 1/4 SECTION FOR 1000.57 FEET; THENCE RUN SOUTH 00°02'12" EAST FOR 1306.74 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN SOUTH 44°45'59" WEST FOR 421.35 FEET; THENCE RUN SOUTH 44°52'16" WEST FOR 344.85 FEET; TO A NON TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 385.00 FEET, A CHORD BEARING OF SOUTH 60°44'34" WEST, AND A CHORD LENGTH OF 408.54 FEET; THENCE RUN ALONG SAID ARC FOR 430.64 FEET; THENCE RUN SOUTH 28°41'55" WEST FOR 165.29 FEET; TO A CURVE TO THE LEFT, HAVING A RADIUS OF 230.00 FEET, A CHORD BEARING OF SOUTH 30°42'07" EAST, AND A CHORD LENGTH OF 395.95 FEET; THENCE RUN ALONG SAID ARC FOR 476.91 FEET; THENCE RUN NORTH 89°53'51" EAST FOR 264.72 FEET; THENCE RUN SOUTH 01°41'52" EAST FOR 70.47 FEET; THENCE RUN SOUTH 89°46'05" EAST FOR 233.09 FEET; TO A NON TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 385.00 FEET, A CHORD BEARING OF NORTH 59°38'48" EAST, AND A CHORD LENGTH OF 202.58 FEET; THENCE RUN ALONG SAID ARC FOR 204.99 FEET; THENCE RUN NORTH 44°23'28" EAST FOR 668.89 FEET; THENCE RUN NORTH 46°28'39" EAST FOR 205.60 FEET; THENCE RUN NORTH 41°53'19" WEST FOR 775.91 FEET. TO THE POINT OF BEGINNING. SAID TRACT CONTAIN 24.50 ACRES


20170901000320900 2/2 \$20.00
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