

This Instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

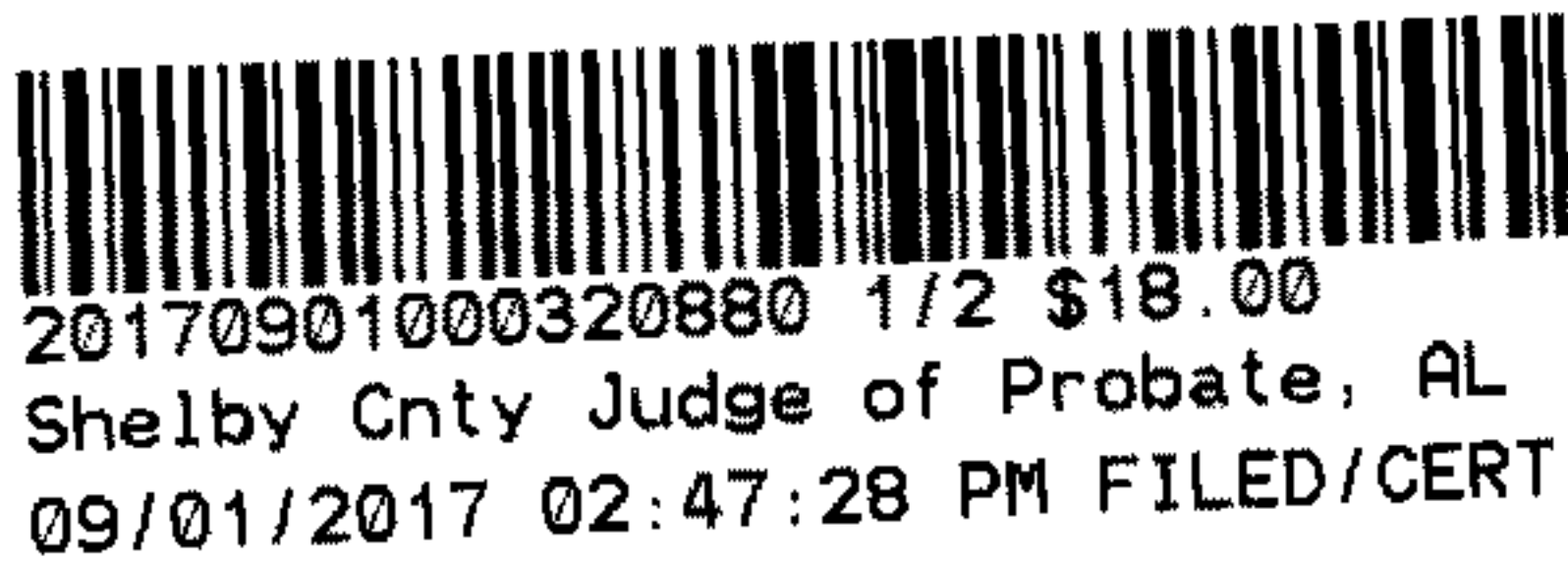
NATIONAL BANK OF COMMERCE, a national banking association (the “Lender”), is the owner and holder of certain indebtedness and a lien securing such indebtedness, which lien is evidenced by (i) that certain Mortgage executed by PINE MOUNTAIN PRESERVE, LLLP, a Delaware limited liability limited partnership (the “Borrower”) in favor of the Lender and recorded on June 28, 2011 Instrument #20110628000187420 in the Probate Office of Shelby County, Alabama and (ii) that certain Assignment of Rents and Leases executed by the Borrower in favor of the Lender and recorded on June 28, 2011 in Instrument #20110628000187430 and First Amendment to Mortgage recorded in Instrument No. 20150904000310290, in the Probate Office of Shelby County, Alabama (collectively, the “Security Documents”).

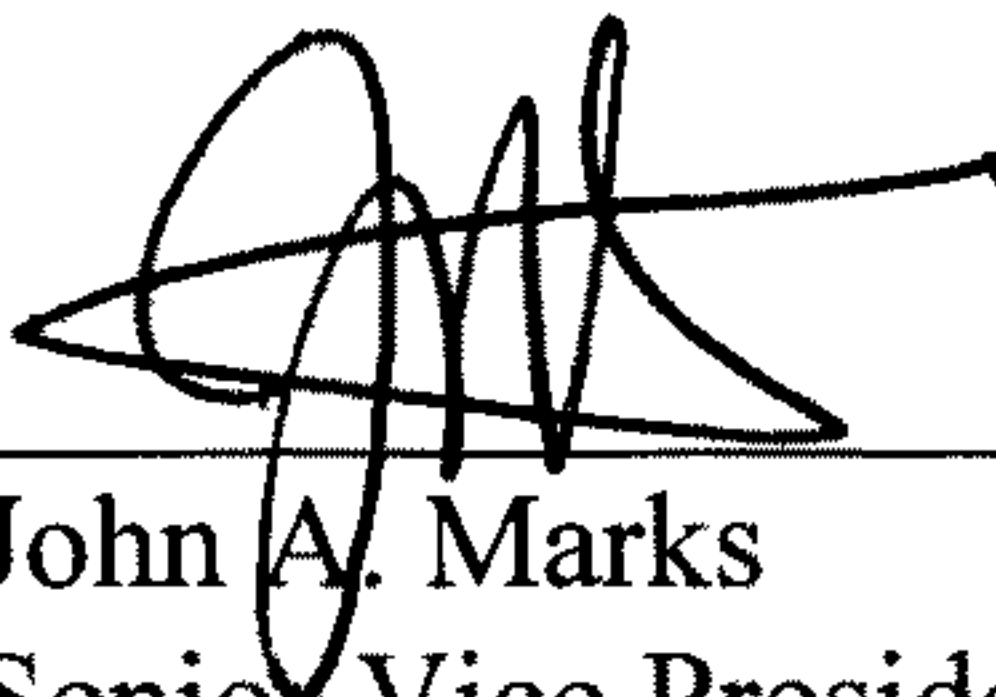
For value received, the Lender does hereby release from the lien and encumbrance of the Security Documents the property more particularly described in Exhibit “A” attached hereto and made part hereof.

Provided, however, that nothing contained in this Partial Release of Lien shall affect the lien of the Security Documents as to the remainder of the property described in the Security Documents, and the Security Documents shall remain in full force and effect in accordance with their terms with respect to all of such remaining property.

IN WITNESS WHEREOF, the Lender has executed this instrument as of August 28, 2017.

LENDER:
NATIONAL BANK OF COMMERCE

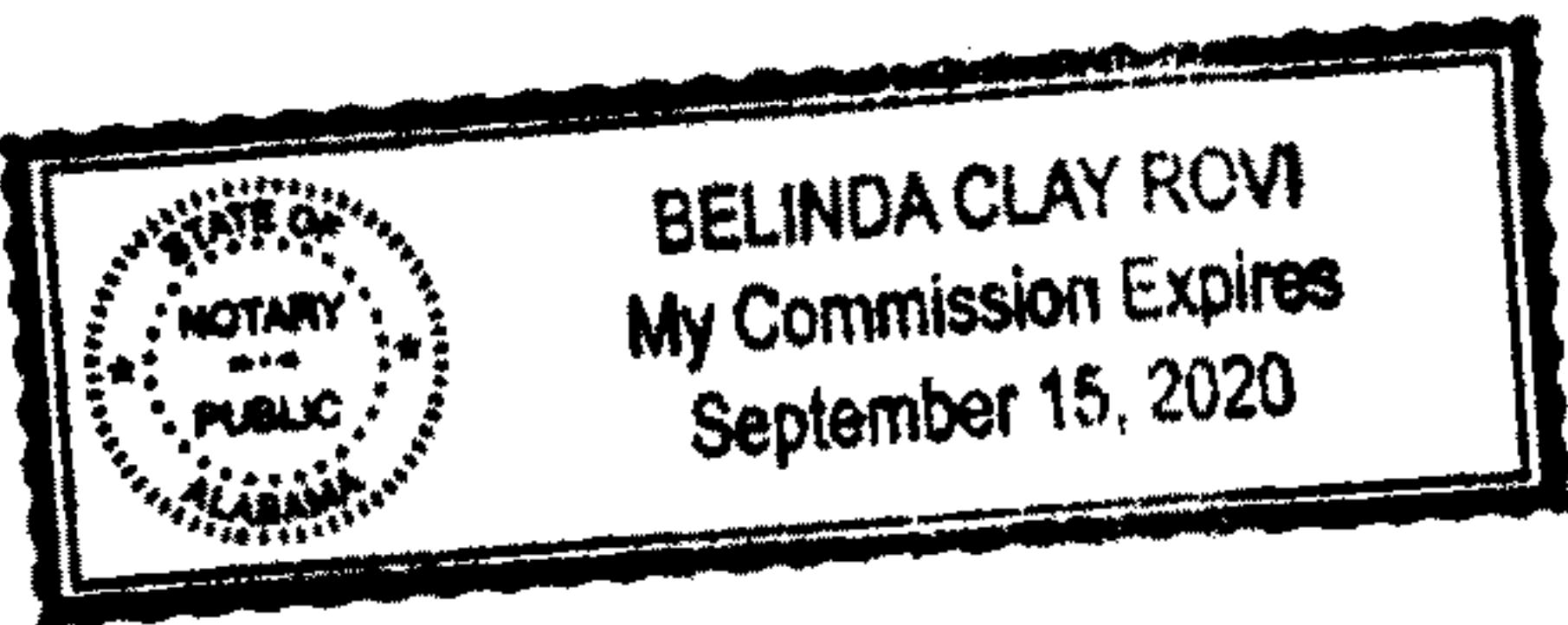



By: John A. Marks
Its: Senior Vice President

State of Alabama)
County of Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that John A. Marks, whose name as Senior Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Senior Vice President and with full authority, executed the same voluntarily, for and as the act of said national banking association.

Given under my hand and official seal this 28th day of August, 2016.




NOTARY PUBLIC
My commission expires:

CLAYTON T. SWEENEY, ATTORNEY AT LAW

EXHIBIT "A"

LOT 5

A TRACT OF LAND LYING IN SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, THENCE RUN SOUTH 89°12'59" EAST ALONG THE SOUTH LINE OF SAID SECTION FOR 2102.02 FEET; THENCE NORTH 00°47'01" EAST FOR 2090.60 FEET TO A POINT ON THE WATER'S EDGE OF GRANDFATHER LAKE AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN NORTH 56°33'44" WEST FOR 103.48 FEET; THENCE RUN NORTH 47°07'30" WEST FOR 192.00 FEET; THENCE RUN NORTH 27°11'43" WEST FOR 1353.08 FEET; THENCE RUN SOUTH 52°46'08" WEST FOR 387.65 FEET; THENCE RUN NORTH 38°33'57" WEST FOR 151.64 FEET; THENCE RUN NORTH 47°46'56" EAST FOR 426.17 FEET; THENCE RUN NORTH 27°11'43" WEST FOR 555.02 FEET; THENCE RUN NORTH 63°08'46" FOR 727.91 FEET; THENCE RUN SOUTH 12°28'11" EAST FOR 1716.73 FEET; THENCE RUN SOUTH 30°54'19" EAST FOR 200.80 FEET; THENCE RUN SOUTH 12°41'50" EAST FOR 77.32 FEET; THENCE RUN NORTH 35°35'44" WEST FOR 277.05 FEET; THENCE RUN SOUTH 04°52'59" EAST FOR 23.13 FEET; THENCE RUN SOUTH 20°54'05" EAST FOR 97.42 FEET; THENCE RUN SOUTH 15°58'07" WEST FOR 71.54 FEET; THENCE RUN SOUTH 28°16'24" WEST FOR 53.02 FEET; THENCE RUN NORTH 83°21'19" WEST FOR 76.24 FEET; THENCE RUN SOUTH 65°33'28" WEST FOR 34.08 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED. LESS AND EXCEPT ANY PART LYING BELOW THE SEASONAL NORMAL POOL WATER LEVEL OF GRANDFATHER LAKE.

SAID TRACT OF LAND CONTAINING 22.72 ACRES MORE OR LESS.



20170901000320880 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
09/01/2017 02:47:28 PM FILED/CERT