OLLOW INSTRUCTIONS		2017090100032	20530	
. NAME & PHONE OF CONTACT AT FILER (optional) Damon P. Denney, Esq. (205) 251-3000		09/01/2017 02:2		
E-MAIL CONTACT AT FILER (optional)			20.30 I WI	
Ddenney@burr.com		UCC1 1/4		
SEND ACKNOWLEDGMENT TO: (Name and Address)				
Damon P. Denney, Esq.	**************************************			
Burr & Forman LLP				
420 North 20th Street Suite 3400		Print	Reset	
Birmingham, Alabama 35203				
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (us			FOR FILING OFFICE USE	
18. ORGANIZATION'S NAME Southlake Dental Property LLC 16. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	E ADDI	TIONAL NAME(S)INITIAL(S)	SUFFIX
. MAILING ADDRESS	CITY	STAT	E POSTAL CODE	COUNTR
751 POCAHONTAS ROAD, Suite A	Bessemer	AI	. 35022	USA
MAILING ADDRESS	CITY	STAT	E POSTAL CODE	COUNTR
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNATION'S NAME	GNOR SECURED PARTY): Provide on	y one Secured Party name (3a o	r 3b)	
3a. ORGANIZATION'S NAME Bank of America, NA	GNOR SECURED PARTY): Provide on	y one Secured Party name (3a o	r 3b)	
3a. ORGANIZATION'S NAME Bank of America, NA	GNOR SECURED PARTY): Provide on		r 3b) TIONAL NAME(S)INITIAL(S)	SUFFIX
3a. ORGANIZATION'S NAME Bank of America, NA 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	E ADOI	TIONAL NAME(S)INITIAL(S)	
Bank of America, NA 3b. Individual's surname MAILING ADDRESS			FIONAL NAME(S)INITIAL(S) E POSTAL CODE	SUFFIX
Bank of America, NA 3b. Individual's surname Mailing address O Batterson Park Rd	FIRST PERSONAL NAM CITY Farmington	E ADDI STAT	FIONAL NAME(S)INITIAL(S) E POSTAL CODE	COUNTR
Bank of America, NA 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS O Batterson Park Rd COLLATERAL: This financing statement covers the following collective Collateral covered by this financing statement of the Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covers the following collective Collateral Covered by this financing statement covered by the following collective Covered by the Collateral Covered by the Collateral Covered by the Collateral Covered by the Cove	FIRST PERSONAL NAME Farmington lead: nent is more particularly ent is being recorded as a	STAT C'I described on the attached	FIONAL NAME(S) INITIAL(S) E POSTAL CODE C 06032 Ched Exhibit B.	countr USA
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Bank of America, NA	FIRST PERSONAL NAME Farmington The state of	described on the attached simulational security for being recorded simulations. Instructions: Description De	FORTAL CODE C 06032 Ched Exhibit B. the obligations secur taneously herewith a	ed by a and upon

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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME Southlake Dental Property LLC 95. INDIVIDUAL'S SURNAME Print Reset FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c. 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): The real estate is more particularly described on the attached Southlake Dental Property LLC Exhibit A.

17. MISCELLANEOUS:

Southlake Dental Property LLC 1474-37 Fixture Filing

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Exhibit A

Legal Description

Unit 1, in Southlake Medical Building Condominium, as established by that certain Declaration of Condominium of Southlake Medical Building Condominium, which is recorded in Inst. # 20110715000206040, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a Plan is attached as Exhibit "C" thereto, and as recorded in the Condominium Plat of Southlake Medical Building Condominium, in Map Book 42, Page 88, and any future amendments thereto, and to which said Declaration of Condominium the By-laws of Southlake Medical Building Condominium Association, an unincorporated nonprofit association, are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out in Exhibit "D".

TOGETHER with rights, title and interest in that Access Easement Agreement recorded in Shelby Real 170, Page 303, modified in Inst. # 1997-40255, in the Probate Office of Shelby County, Alabama.

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Exhibit B The Collateral

All of Debtor's right, title and interest now or hereafter acquired in and to:

- (a) All tangible personal property of every kind and description, whether stored on the Land or elsewhere, including, without limitation, all goods, materials, supplies, tools, books, records, chattels, furniture, fixtures, equipment, and machinery, and which in all cases is (i) used or useful or acquired in connection with any construction undertaken on the Land or the maintenance of the Land and the Improvements, or (ii) affixed or installed, or to be affixed or installed, in any manner on the Land or the Improvements;
- (b) All crops growing or to be grown on the Land (including all such crops following severance from the Land); all standing timber upon the Land (including all such timber following severance from the Land); all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant to the Land) and shares of stock pertaining to such water or water rights, ownership of which affect the Land; and all architectural and engineering plans, specifications and drawings, and as-built drawings which arise from or relate to the Land or the Improvements;
- (c) All general intangibles and rights relating to the Property, including, without limitation, all permits, licenses and claims to or demands for the voluntary or involuntary conversion of any of the Land, Improvements, or other Property into cash or liquidated claims, proceeds of all present and future fire, hazard or casualty insurance policies, whether or not such policies are required by Secured Party, and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any breach of warranty, misrepresentation, damage or injury to, or defect in, the Land, Improvements, or other Property or any part of them;
- (d) All deposit accounts from which Debtor may from time to time authorize Secured Party to debit payments due on the Secured Obligations; all rights and interests under all Swap Contracts, including all rights to the payment of money from Secured Party under any such Swap Contracts; and all accounts, deposit accounts, and general intangibles, including payment intangibles, described in any such Swap Contracts. "Swap Contract" means any document, instrument or agreement with Secured Party, now existing or entered into in the future, relating to an interest rate swap transaction, forward rate transaction, interest rate cap, floor or collar transaction, any similar transaction, any option to enter into any of the foregoing, and any combination of the foregoing, which agreement may be oral or in writing, including, without limitation, any master agreement relating to or governing any or all of the foregoing and any related schedule or confirmation, each as amended from time to time; and
- (e) All substitutions, replacements, additions, accessions and proceeds for or to any of the foregoing, and all books, records and files relating to any of the foregoing, including, without limitation, computer readable memory and data and any computer software or hardware reasonably necessary to access and process such memory and data.

Capitalized terms used above without definition have the meanings given them in the Mortgage dated effective August 25, 2017, given by Debtor for the benefit of Secured Party. The real property encumbered by the Mortgage and on which the personal property described herein is located (other than as described hereinabove), is described on Exhibit A attached hereto.

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk **Shelby County, AL** 09/01/2017 02:26:50 PM (06/10)**\$36.00 DEBBIE**

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784125.02 UCC Collateral Description (Real Estate Loans)