20170831000319370 08/31/2017 03:36:50 PM DEEDS 1/3

This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To: LAKE WILBORN PARTNERS, LLC 3545 Market Street Birmingham, AL 35226

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Two Hundred Ninety Four Thousand and No/100 (\$294,000.00) Dollars to the undersigned grantor, P. R. WILBORN, LLC, a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto LAKE WILBORN PARTNERS, LLC, an Alabama Limited Liability Company, (herein referred to as Grantec, whether one or more), the following described real estate, situated in XXXXXX County, Alabama, to-wit: She1by

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, P. R. WILBORN, LLG, by its Member, who is authorized to execute this conveyance, hereto set its signature and seal, this the day of August, 2017.

P. R. WILBORN, LLC, A Delaware Limited Liability Company

By: Alexander State of the Benjamin W. Hughey

Member

STATE OF ALABAMA)

MAGGON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin W. Hughey, whose name as Member of P. R. Wilborn, LLC, a Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 20th day of August, 2017.

My Commission Expires:

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Stary Public

Notary Public

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EXHIBIT "A"

Lots 34, 36, 37 and 38, according to the Survey of Lake Wilborn Phase 1A, as recorded in map Book 48, Page 18 A and B, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2017 and subsequent years, not yet due and payable;
- 2. Easement(s), building line(s), and restriction(s) as shown on recorded map;
- 3. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2017-10232 and Inst. No. 2017-40343.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name		P.R. Wilborn, LLC			
Mailing Address		305 Church Street Huntsville, AL 358001			
Grantee's Name		Lake Wilborn Partners, LLC			
Mailing Address		3545 Market Street Hoover, AL 35226			
Property Address		Lots 34, 36, 37 & 38 Lake Wilborn Hoover, AL 35244			
Date of Sale		August 31, 2017	Strike Contact	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge,	
or Act	Purchase Price ual Value \$ essor's Market Value	\$294,000.00 \$	A HANNI	County Clerk Shelby County, AL 08/31/2017 03:36:50 PM S22.00 CHERRY 20170831000319370	ge,
		ent ented for recordation contains	Appraisal Other s all of the required inf	formation referenced above	e, the filing of this form
mailin	g address.	ess – provide the name of the			
Grante	e's name and mailing addre	ess – provide the name of the	person or persons to	whom interest to property	is being conveyed.
Proper	ty address – the physical ad	dress of the property being c	onveyed, if available.		
Date o	f Sale – the date on which is	nterest to the property was co	onveyed.		
	Purchase price — the total and for record.	nount paid for the purchase o	of the property, both re	al and personal, being con	veyed by the instrumer
instrur		ot being sold, the true value of the second		- -	
the pro	perty as determined by the	ue must be determined, the clocal official charged with the dized pursuant to Code of Al	ne responsibility of val	uing property for property	
unders		ge and belief that the information of the second se			
Date	August 31, 2017	Print:	Joshua L. Hartman	meter series in the	
Unatte	sted	Sign:	A STATE OF THE STA	North and Conference of Confer	
	(verifie		(Grantor/Grantee/Ow	ner/Agent) circle one	