



20170831000318350 1/2 \$159.00
Shelby Cnty Judge of Probate, AL
08/31/2017 12:22:26 PM FILED/CERT

CERTIFICATE OF FORMATION
OF
DESROSIERS PROPERTIES, L.L.C.
AN ALABAMA LIMITED LIABILITY COMPANY

Pursuant to the Provisions of Title 10A of the *Code of Alabama* (1975), the undersigned hereby adopt the following Limited Liability Company Articles of Organization.

ARTICLE I

Name

The name of the limited liability company is DesRosiers Properties, LLC (the "Company").

ARTICLE II

Registered Office; Registered Agent; Mailing Address

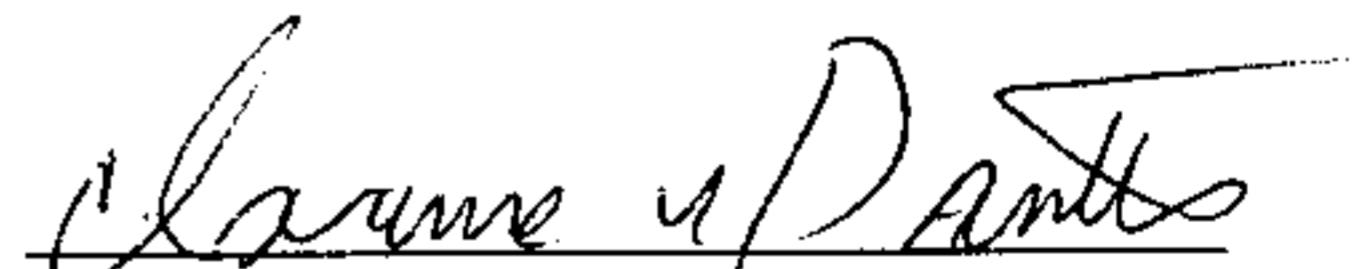
The location and street address of the registered office of the Company shall be 269 Bentmoor Lane, Helena, Shelby County, Alabama 35080, and the registered agent at such address shall be Clarence U. Daniels. The mailing address of the Company shall be 269 Bentmoor Lane, Helena, Alabama 35080.

ARTICLE III

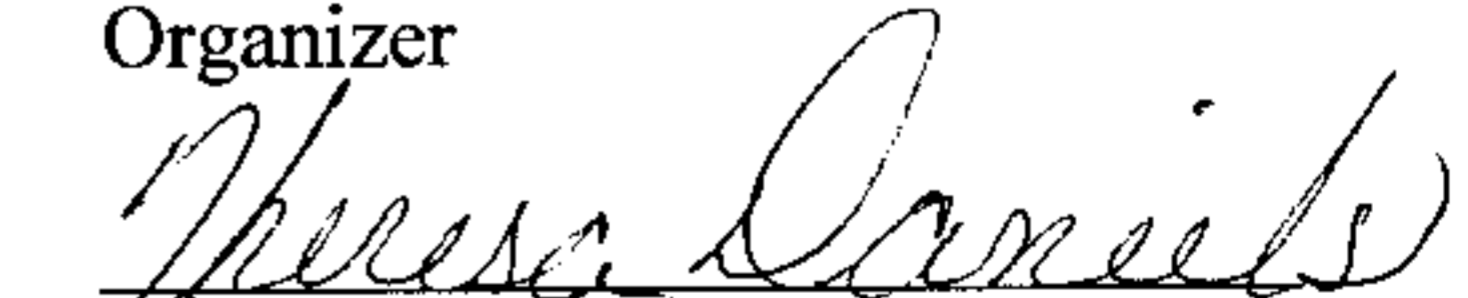
Initial Members

The undersigned certify that there is at least one member of the Limited Liability Company.

IN WITNESS WHEREOF, this Certificate has been subscribed as of the 28th day of August, 2017, by the undersigned members, who affirm that the statements made herein are true under the penalties of perjury.


Clarence U. Daniels

Organizer


Theresa Daniels

Organizer

This instrument prepared by:
Thomas J. Skinner, IV, Esq.
Law Offices of Thomas J. Skinner, IV, LLC
2164 11th Avenue South, Birmingham, Alabama 35205

John H. Merrill
Secretary of State

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P.O. Box 5616
Montgomery, AL 36103-5616

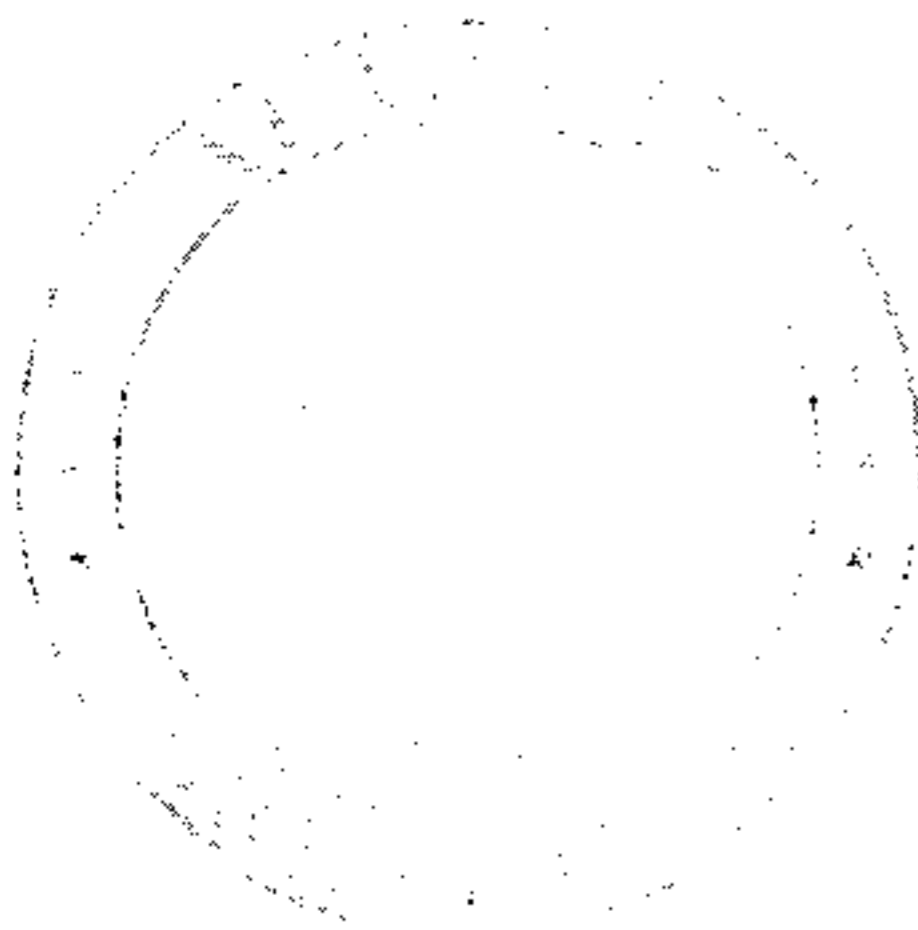
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

DesRosiers Properties, LLC

This name reservation is for the exclusive use of Law Offices of Thomas J. Skinner, IV, LLC, 2164 11th Avenue South, Birmingham, AL 35205 for a period of one year beginning August 08, 2017 and expiring August 08, 2018



RES767858

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

August 08, 2017

Date

John H. Merrill

Secretary of State