



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20170831000318250 1/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
08/31/2017 11:47:04 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**Vulcan Association Management, LLC**

2. THIS FORM WAS PREPARED BY:

Raymond P. Fitzpatrick, Jr.

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Raymond P Fitzpatrick Jr  
1200 Corporate Drive, Ste. 105  
Birmingham, AL 35242  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



\*20170830000017200\*


6. THE UNDERSIGNED SPECIFY 08/31/2017 13:52 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Raymond P Fitzpatrick Jr	1200 Corporate Drive, Ste. 105 Birmingham, AL 35242	1200 Corporate Drive, Ste. 105 Birmingham, AL 35242
<u>08/30/2017</u> DATE		<u>Raymond P. Fitzpatrick, Jr. Organizer</u> ELECTRONIC SIGNATURE & TITLE

  
20170831000318250 2/3 \$159.00  
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John H. Merrill  
Secretary of State

20170831000318250 3/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
08/31/2017 11:47:04 AM FILED/CERT

P.O. Box 5616  
Montgomery, AL 36103-5616

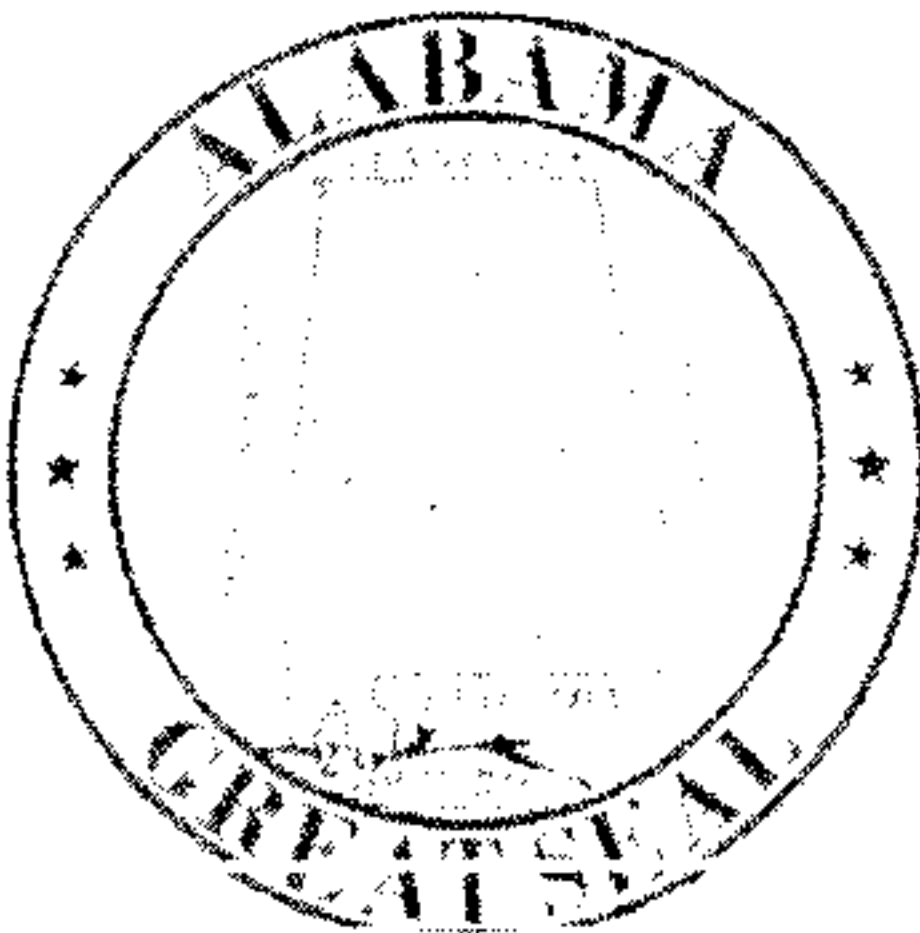
# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Vulcan Association Management, LLC**

This name reservation is for the exclusive use of Raymond P. Fitzpatrick, Jr., 1200  
Corporate Drive, Ste. 105, Birmingham, AL 35242 for a period of one year  
beginning August 30, 2017 and expiring August 30, 2018



RES770253

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

August 30, 2017

Date

A handwritten signature in cursive script, reading "J. H. Merrill".

John H. Merrill

Secretary of State