


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20170830000316370 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/30/2017 01:17:04 PM FILED/CERT

SATISFACTION OF MORTGAGE


Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from BRENDT C BEDSOLE AND MARY ELIZABETH BEDSOLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, dated April 5, 2005 and recorded on April 13, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20050413000173560 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 556 BENTMOOR DRIVE, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on August 29, 2017.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


ANGELA WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On August 29, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 0010214823
Outbound Date: 08/28/17
MIN, if applicable: 100020700004526272
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026