

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0006705776 [189935669]



20170830000315760

08/30/2017 09:01:33 AM

ASSIGN 1/1

PREPARED BY: SUSAN WOJNAR

PHH MORTGAGE CORPORATION

1 MORTGAGE WAY

MOUNT LAUREL, NJ 08054

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

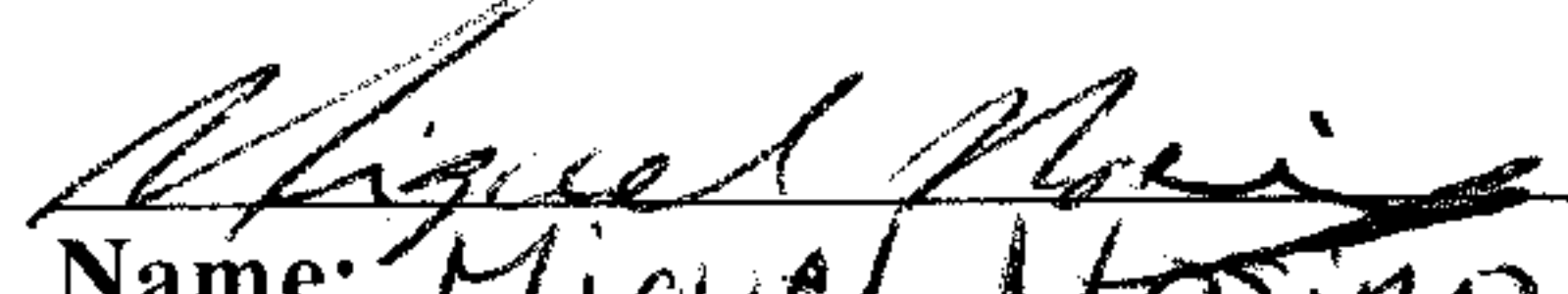
FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION F/K/A PHH MORTGAGE SERVICES CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby assign, transfer, and set over unto NEW RESIDENTIAL MORTGAGE LLC, located at 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated APRIL 30, 1998, executed by DEBORAH S. CRUMPTON AND HUSBAND, KEVIN O. CRUMPTON, Mortgagor, to VALLEY CREDIT UNION, Original Mortgagee, and recorded on MAY 08, 1998 as Document No. 1998-16982 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 8/2/17.

PHH MORTGAGE CORPORATION F/K/A PHH MORTGAGE SERVICES CORPORATION

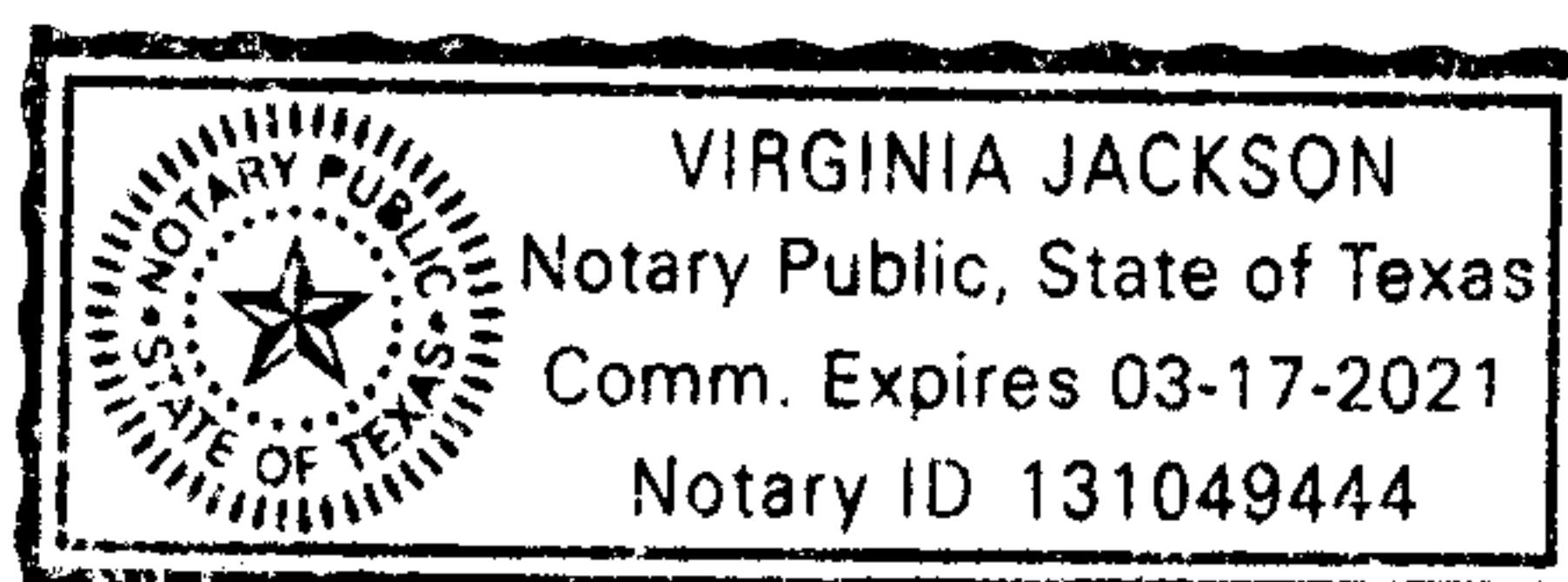

Name: Miguel Mosino, ASSISTANT
VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On 8-2-17, before me, Virginia Jackson, personally appeared Miguel Mosino known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION F/K/A PHH MORTGAGE SERVICES CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Virginia Jackson (COMMISSION EXP. 3-17-2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/30/2017 09:01:33 AM
\$17.00 CHARITY
20170830000315760



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