

20170830000315730  
08/30/2017 08:59:38 AM  
REL 1/1

When Recorded Return To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 0055664437

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20130905000361370** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **GERALD PAUL CORGILL JR AND CHRISTINE DICE CORGILL, HUSBAND AND WIFE AS JOIN TENANTS WITH FULL RIGHTS OF SURVIVORSHIP** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

Re-Record: REC: 10/25/2013 INST: 20131025000422850.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 29th day of August in the year 2017.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**



**STACEY GIAQUINTO**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of August in the year 2017, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**MICHELLE BROWN**  
**COMM EXPIRES: 10/13/2020**



**MICHELLE BROWN**  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

CENRC 400017306 FRANKLIN AMERICAN MO MIN 100782900018049588 MERS PHONE  
1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291708-09:30:02 [C-1]  
ERCNAL1



\*D0025422919\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/30/2017 08:59:38 AM  
\$15.00 CHARITY  
20170830000315730

