

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20170829000314780
08/29/2017 12:15:44 PM
ASSIGN 1/2

_____[Right Space above This Line for Recording Data]_____

Loan No.: 309303228

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, (herein "Assignor") does hereby assign and transfer unto RENASANT BANK, (herein "Assignee"), whose address is 2001 PARK PLACE, SUITE 150, BIRMINGHAM, AL 35203, all right, title, and interest in and to under a certain Mortgage dated NOVEMBER 17, 2008 and recorded on DECEMBER 4, 2008, made and executed by MARGARET BRETT CHAPPELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CHOICE FUNDING, INC, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 899 HWY 49, COLUMBIANA, AL 35051

such Mortgage having been given to secure payment of \$115,710.00, which Mortgage is of record in Document No. 20081204000457070, in the Office of the Judge of Probate of SHELBY County, State of Alabama, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

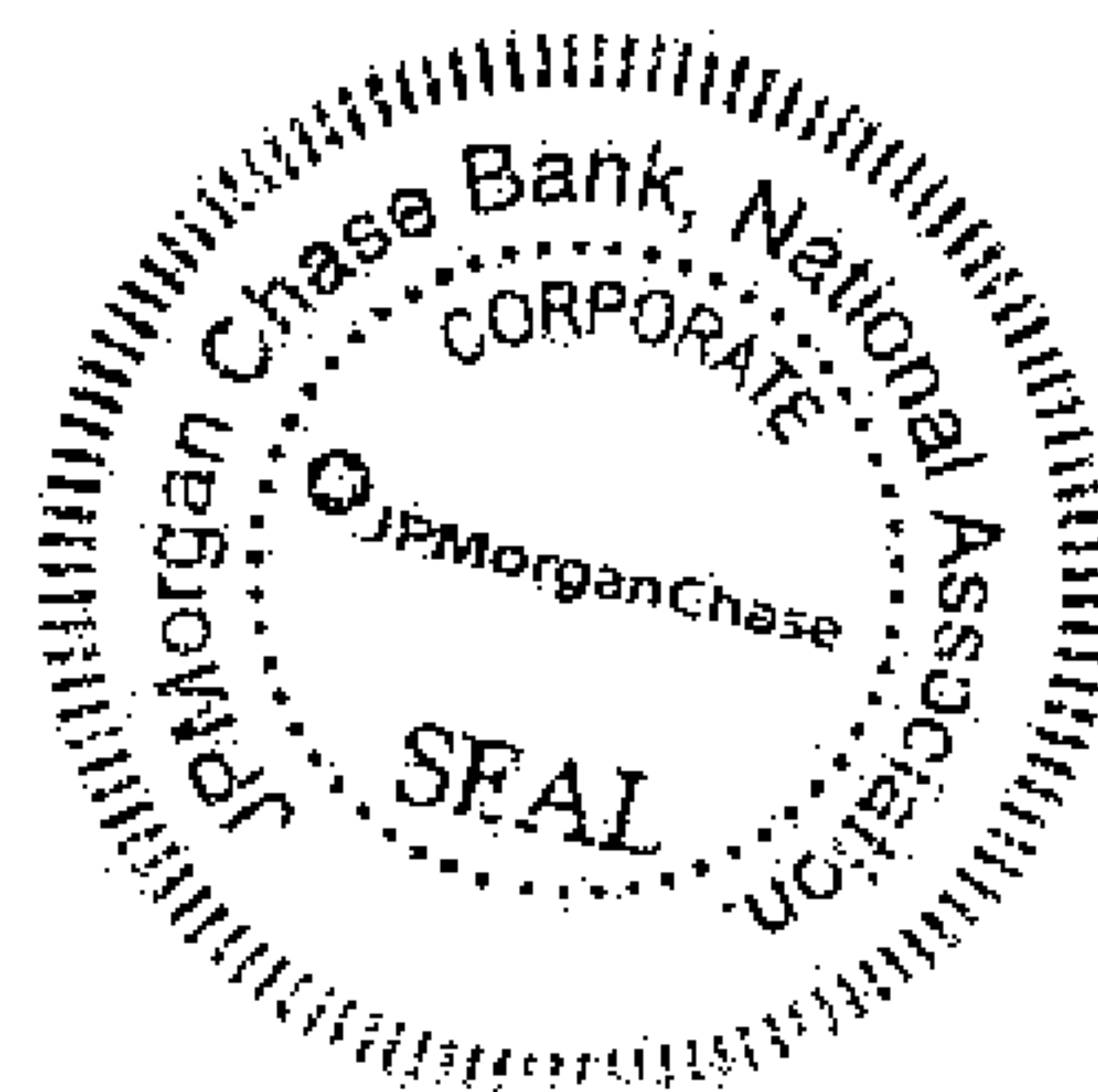
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 8, 2017.

ASSIGNOR:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC



Ronnie Sanders, Vice President



STATE OF LOUISIANA
PARISH OF OUACHITA

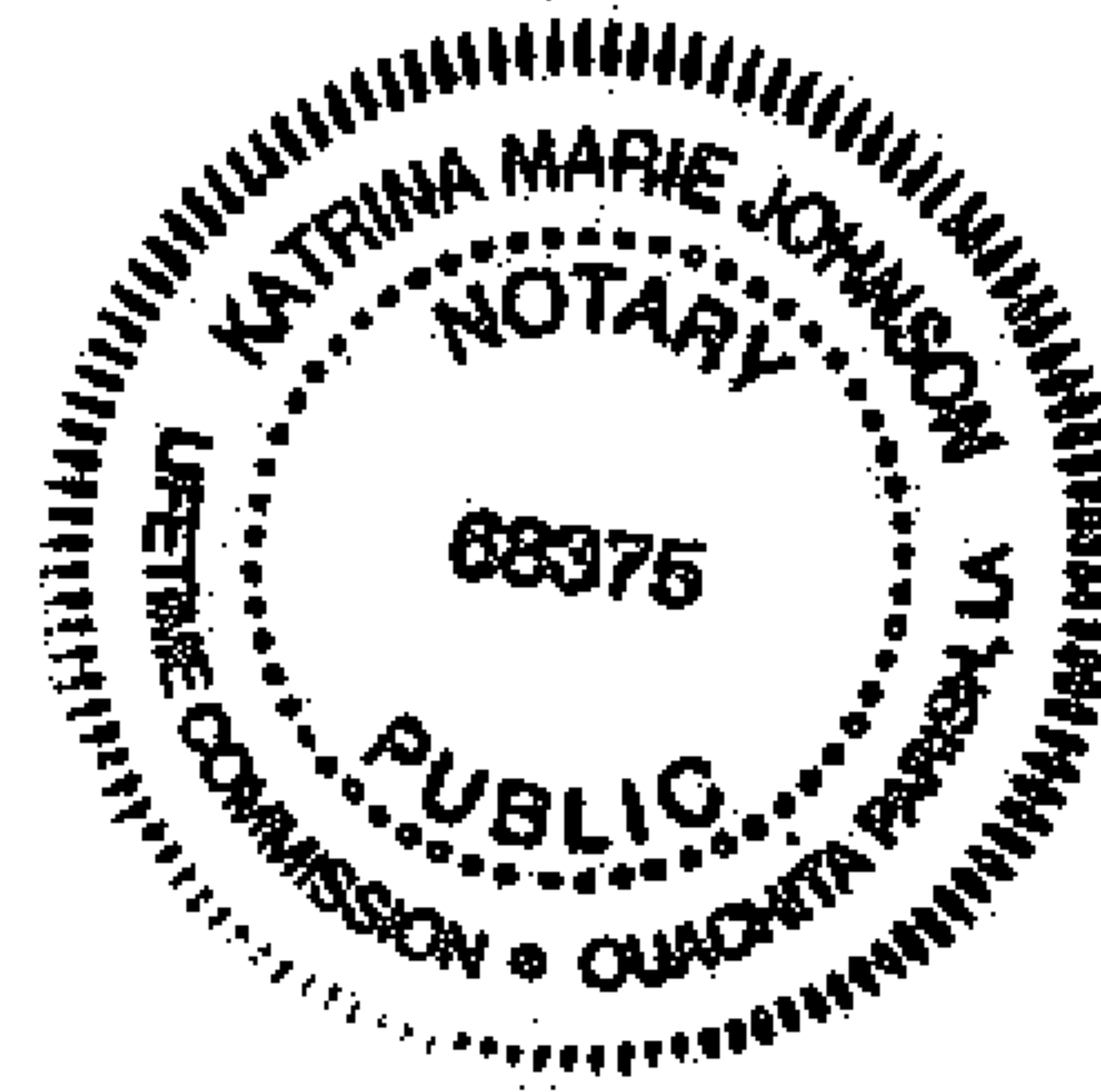
On August 8, 2017, before me appeared Ronnie Sanders, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


NOTARY NAME

Katrina Marie Johnson, NOTARY PUBLIC

ID# 68375

Lifetime Commission



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/29/2017 12:15:44 PM
\$20.00 CHERRY
20170829000314780

