Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 20170828000313540 08/28/2017 03:36:13 PM REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991341100 "BREWER" Lender ID:B40/001/1704223471 Shelby, Alabama MIN #: 100194600010459791 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CASTLE MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JEFFREY A BREWER AND WIFE, TONYA M BREWER, HUSBAND AND WIFE to secure payment of the principal sum of \$348,000.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/25/2007 Recorded: 05/31/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070531000252820, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CASTLE MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS

On <u>August 28th</u>, 2017

BRITTNEY M Et, Banking Officer

Electronic Signature 1VNQ9RDCFVPX4

STATE OF North Carolina COUNTY OF Guilford

On August 28th, 2017, before me, SHAMICKA CHAPLIN-MAXWELL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL, Banking Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHAMICKA CHAPLIN-MAXWELL

Notary Expires: 06/17/2019 #201416800039

SHAMICKA CHAPLIN-MAXWELL
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires June 17, 2019

This area for notarial seal)

Prepared By: Penny Evans, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

HANNE

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/28/2017 03:36:13 PM

\$15.00 CHERRY 20170828000313540