


Recording Requested By:
PLANET HOME LENDING, LLC.

When Recorded Return To:

PAYOFF PROCESSING CENTER
321 RESEARCH PARKWAY
SUITE 303
MERIDEN, CT 06450


20170825000310800 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/25/2017 01:01:38 PM FILED/CERT

RELEASE OF MORTGAGE

PLANET HOME LENDING, LLC. #:0502767821 "PARKINS" Lender ID:516/0216058491 Shelby, Alabama
MIN #: 1002283805027678219 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that PLANET HOME LENDING, LLC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MELISSA PARKINS AND JASON MURNER, HUSBAND AND WIFE to secure payment of the principal sum of \$108,770.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC, AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 10/28/2009 Recorded: 11/05/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20091105000415040, is now Paid and Satisfied, and is therefore discharged.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC, AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS TO FLAGSTAR BANK, FSB Dated: 07/24/2015 Recorded: 07/24/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20150724000253150

-Note Modification or Extension Dated: 08/28/2015 Recorded: 11/04/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20151104000383360, between MELISSA PARKINS AND JASON MURNER, HUSBAND AND WIFE and FLAGSTAR BANK, BY SELENE FINANCE LP AS ATTORNEY IN FACT AS SERVICER FOR PLANET HOME LENDING LLC, \$108,770.00

-Assigned by FLAGSTAR BANK, FSB TO PLANET HOME LENDING, LLC Dated: 12/11/2015 Recorded: 12/22/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20151222000435140

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

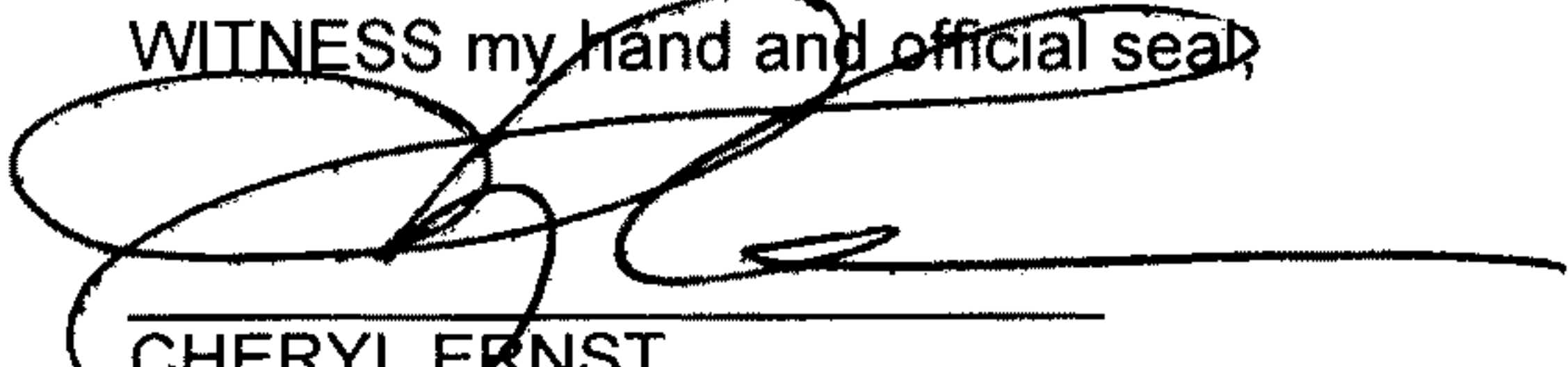
PLANET HOME LENDING, LLC
On July 24th, 2017

By: 
DAWNMARIE PAWELCZYK, Senior
Vice-President

STATE OF Connecticut
COUNTY OF Seymour Town

On July 24th, 2017, before me, CHERYL ERNST, a Notary Public in and for Seymour Town in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Senior Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


CHERYL ERNST
Notary Expires: 11/30/2020 #110558



(This area for notarial seal)

Prepared By: Cheryl Ernst, PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450
203-265-5090