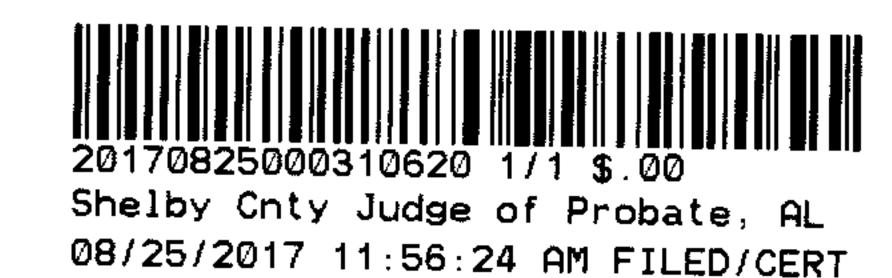
| STATE OF ALABAMA |) |
|------------------|---|
| | |

COUNTY OF SHELBY

PIDN: 039310001018.027



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Fifty 73/100 Dollars (\$150.73), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

SUB DIVISION1: BROOK HIGHLAND 11TH SECTOR PHASE 1 MB: 19 PG: 68 MB: 0 PG: 0 LOT: 1125

The Physical street address of the said property is 2021 SOMERSET LANE
The name of the owner of the said property is JASON BRENT WILLIAMSON

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 20161005000364950 of the lien record of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

| Executed on this the | 23 col day of | August | | |
|---|---------------------|-------------------|---|-----------------------------------|
| | NORTH | SHELBY COU | NTY LIBRARY DISTR | ICT, INC. |
| | BY: K | WT D | | |
| STATE OF ALABAMA |) | | | |
| COUNTY OF SHELBY |) | | | |
| | otary Public, in an | | at Large, hereby certify to whose name as 18 | that bectol of |
| the North Shelby County Li and who is known to me, ac the instrument, he/she, as su the act of said corporation. | knowledged befo | re me on this day | n, is signed to the forego y that, being informed of | ing instrument, f the contents of |
| | d and official sea | 1, (his) 3 | day of August | , 20 17 |
| Prepared by: | | Notary Public | States. | |

04p2/28/21