



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

20170824000309060 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
08/24/2017 12:40:50 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Alta Enterprises, LLC

2. THIS FORM WAS PREPARED BY:

Justin Smitherman

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**Justin Clark
741 Rosebury Road
Helena, AL 35080
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20170821000034222

6. THE UNDERSIGNED SPECIFY 08/21/2017 15:36:58 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Justin Clark	741 Rosebury Road Helena, AL 35080	741 Rosebury Road Helena, AL 35080

08/21/2017

DATE

Justin Clark Organizer

ELECTRONIC SIGNATURE & TITLE



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John H. Merrill
Secretary of State

20170824000309060 3/3 \$159.00
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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Alta Enterprises, LLC

This name reservation is for the exclusive use of Justin Smitherman, 4685
Highway 17 Suite D, Helena, AL 35080 for a period of one year beginning August
21, 2017 and expiring August 21, 2018



RES769243

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

August 21, 2017

Date

J. H. Merrill

John H. Merrill

Secretary of State