

20170823000307450
08/23/2017 01:13:30 PM
ASSIGN 1/4

This instrument was prepared by and
after recordation return to:

Nick Barzellone	Jurisdiction:	Shelby County
McCoy & Orta, P.C.	State:	Alabama
100 North Broadway, 26 th Floor	Loan No.:	932670113
Oklahoma City, OK 73102	M&O Ref.:	7418.001
Telephone: (888) 236-0007	Loan Name:	The Madison at Shoal Run


**ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND
SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA MERRILL LYNCH COMMERCIAL MORTGAGE INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-K66**, (“Assignee”), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 3rd day of August, 2017, to be effective as of the 22nd day of August, 2017.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: 
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

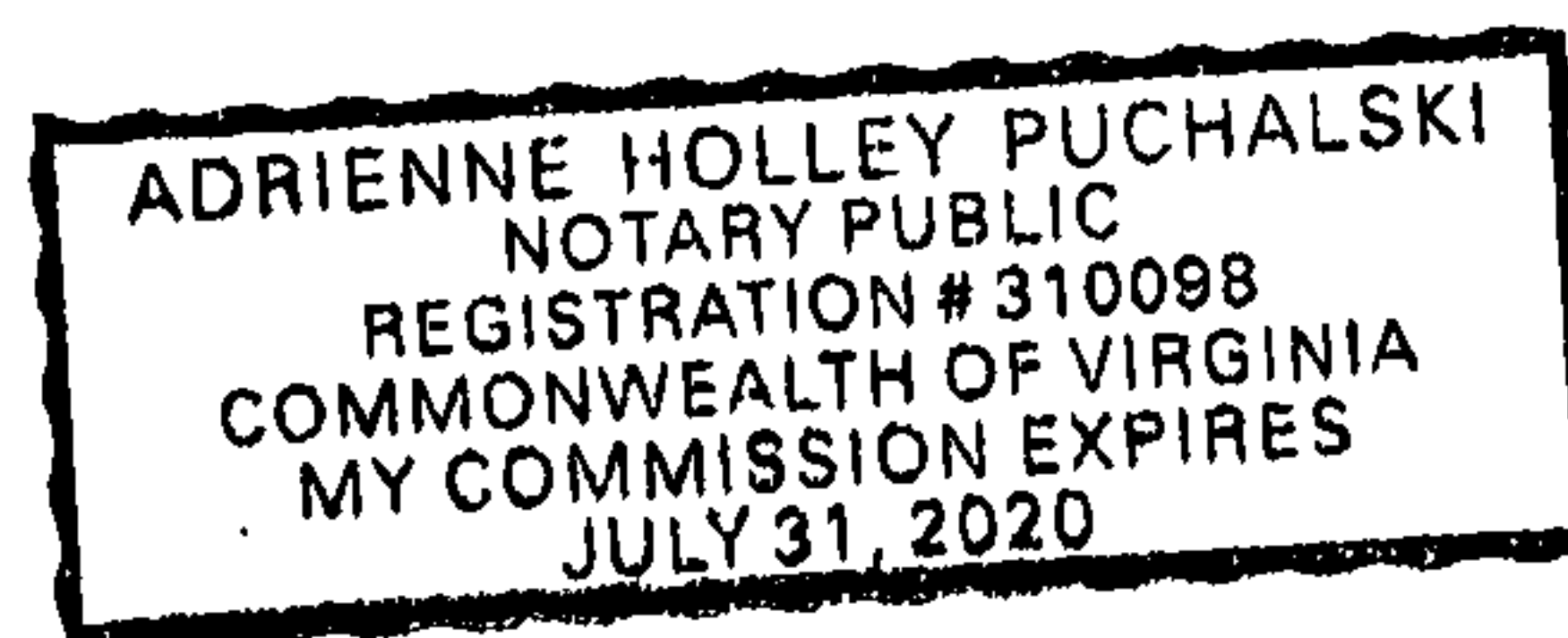
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 3rd day of August, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[S E A L]
My Commission Expires:


Name of Notary Public



SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of April 7, 2017, by MADISON BAL LLC, a Delaware limited liability company (the "Borrower"), to PRUDENTIAL AFFORDABLE MORTGAGE COMPANY, LLC ("Original Lender"), in the amount of \$18,280,000.00, recorded on April 7, 2017, as Document Number 20170407000119220, in the office of the Judge of Probate of Shelby County, Alabama ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of April 7, 2017, to be effective as of April 7, 2017, and recorded on April 7, 2017, as Document Number 20170407000119230, in the Real Estate Records.

EXHIBIT A

LEGAL DESCRIPTION

FEE TRACT:

THE FOLLOWING IS A LEGAL DESCRIPTION BY METES AND BOUNDS OF A PART OF LOT 2 SHOAL RUN AS RECORDED IN MAP BOOK 9 PAGE 130 IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA; THENCE BEGIN AT THE SOUTHEAST CORNER OF SAID LOT 2 AND RUN IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF SAID LOT FOR A DISTANCE OF 1333.68 FEET TO A FOUND 1" CRIMP; THENCE TURN AN ANGLE TO THE RIGHT OF 90 DEGREES 48 MINUTES 11 SECONDS AND RUN IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 801.24 FEET TO THE POINT OF COMMENCEMENT OF A NON-TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 01 DEGREES 36 MINUTES 46 SECONDS AND A RADIUS OF 4720.40 FEET; AN INTERIOR ANGLE OF 156 DEGREES 47 MINUTES 27 SECONDS TO THE LEFT TO CHORD FOR A CHORD DISTANCE OF 132.87 FEET; THENCE RUN IN A NORTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 132.87 FEET TO THE POINT OF COMMENCEMENT OF A COMPOUND CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 01 DEGREES 18 MINUTES 48 SECONDS AND A RADIUS OF 6760.10 FEET; AN INTERIOR ANGLE OF 181 DEGREES 27 MINUTES 17 SECONDS TO THE LEFT FROM CHORD TO CHORD FOR A CHORD DISTANCE OF 154.95 FEET; THENCE RUN IN A NORTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 154.95 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 269 DEGREES 14 MINUTES 37 SECONDS FROM CHORD AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 9.63 FEET TO A POINT ON THE SOUTHEASTERN MOST RIGHT OF WAY LINE OF ALABAMA HIGHWAY 119 (80' RIGHT OF WAY); THENCE TURN AN INTERIOR ANGLE OF 90 DEGREES 00 MINUTES 25 SECONDS TO THE LEFT AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 25.89 FEET; THENCE LEAVING SAID RIGHT OF WAY, TURN A DEFLECTION ANGLE OF 90 DEGREES 00 MINUTES 18 SECONDS TO THE RIGHT AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 34.13 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 21 DEGREES 56 MINUTES 00 SECONDS AND A RADIUS OF 430.00 FEET; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 164.61 FEET TO THE POINT OF TANGENT; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG SAID TANGENT FOR A DISTANCE OF 89.46 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 16 DEGREES 20 MINUTES 00 SECONDS AND A RADIUS OF 557.46 FEET; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG ARC OF SAID CURVE FOR A DISTANCE OF 158.92 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 32 DEGREES 50 MINUTES 00 SECONDS AND A RADIUS OF 317.92 FEET; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG ARC OF SAID CURVE FOR A DISTANCE OF 182.19 FEET TO THE POINT OF TANGENT; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG SAID TANGENT FOR A DISTANCE OF 137.26 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 39 DEGREES 51 MINUTES 00 SECONDS AND A RADIUS OF 375.00 FEET; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 260.82 FEET TO THE POINT OF TANGENT; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG SAID TANGENT FOR A DISTANCE OF 74.69 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 02 DEGREES 39 MINUTES 24 SECONDS AND A RADIUS OF 2157.20 FEET; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG ARC OF SAID CURVE FOR A DISTANCE OF 99.98 FEET TO THE POINT OF TANGENT; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG SAID TANGENT FOR A DISTANCE OF 224.22 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 52 DEGREES 16 MINUTES 42 SECONDS AND RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 497.02 FEET TO THE POINT OF BEGINNING.

EASEMENT TRACT:

Together with access afforded by Shoal Run Trail ingress, egress easement as set out on subdivision plat recorded January 13, 1986 in Map Book 9, page 130.

Loan No.: 932670113
 M&O File No.: 7418.001
 Loan Name: The Madison at Shoal Run
 Pool: K-66



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 08/23/2017 01:13:30 PM
 \$24.00 CHERRY
 20170823000307450