

THE PREPARER OF THIS DEED MAKES NO REPRESENTATION AS TO THE STATUS OF THE TITLE OF THE PROPERTY DESCRIBED HEREIN, OR AS TO THE ACCURACY OF THE DESCRIPTION CONTAINED IN PREVIOUSLY FILED DEEDS

This instrument was prepared by:  
Kendall W. Maddox  
Kendall Maddox & Associates, LLC  
2550 Acton Road, Ste 210  
Birmingham, AL 35243

County Division Code: AL040  
Inst. # 2017084828 Pages: 1 of 3  
I certify this instrument filed on  
8/16/2017 2:15 PM Doc: D  
Alan L. King, Judge of Probate  
Jefferson County, AL. Rec: \$23.00  
DeedTx: \$10.00  
Clerk: CRONANL

Send Tax Notice To:  
Robert Linn Jones & Macie Vaughan Jones  
2809 Lake Highland Circle  
Birmingham, AL 35242



20170823000307190 1/3 \$32.00  
Shelby Cnty Judge of Probate, AL  
08/23/2017 12:47:03 PM FILED/CERT

#### WARRANTY DEED

STATE OF ALABAMA )  
JEFFERSON AND SHELBY COUNTIES ) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN THOUSAND DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

**ROBERT LINN JONES AND WIFE, MACIE VAUGHAN JONES**

(herein referred to as Grantor, whether one or more), grant, bargain, sell, and convey unto

**ROBERT LINN JONES AND MACIE VAUGHAN JONES, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE JONES LIVING TRUST, DATED AUGUST 08, 2017, AND ANY AMENDMENTS THERETO**

(herein referred to as Grantee, whether one or more), the following described real estate, situated in Jefferson and Shelby Counties, Alabama, to-wit:

See Exhibit A attached hereto for legal description.

Subject to taxes, restrictions, rights-of-way, exceptions, conditions, covenants and easements of record.

**TO HAVE AND TO HOLD** to the said grantee, his, her or their successors and assigns forever.

*THE GRANTOR herein grants full power and authority by this deed to the Trustee(s), and either of them, and all successor trustee(s) to protect, conserve, sell, lease, pledge, mortgage, borrow against, encumber, convey, transfer or otherwise manage and dispose of all or any portion of the property herein described, or any interest therein, without the consent or approval of any other party and without further proof of such authority; no person or entity paying money to or delivering property to any Trustee or successor trustee shall be required to see to its application; and all persons or entities relying in good faith on this deed and the powers contained herein regarding the Trustee(s) (or successor trustee(s)) and their powers over the property herein conveyed shall be held harmless from any resulting loss or liability from such good faith reliance.*

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his, her or their successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her or their successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 8 day of August, 2017.

  
ROBERT LINN JONES

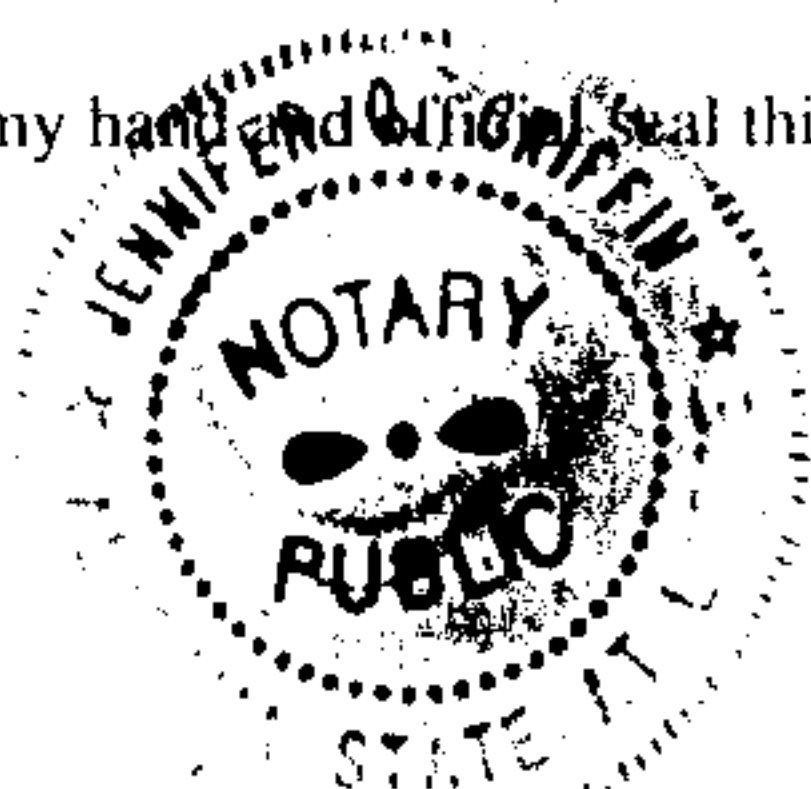
  
MACIE VAUGHAN JONES

STATE OF ALABAMA )  
JEFFERSON COUNTY )

#### GENERAL ACKNOWLEDGEMENT:

I, Jennifer Q. Griffin, a Notary Public in and for said County, in said State, hereby certify that Robert Linn Jones & Macie Vaughan Jones, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance has/have executed the same voluntarily on the day the same bears date.

Given my hand and official seal this 8 day of August, 2017.



Notary Public

My Commission Expires:

9/25/2018

Shelby County, AL 08/23/2017  
State of Alabama  
Deed Tax: \$10.00

## Exhibit A

### PARCEL I:

Lot 56, Block 4, according to the Survey of Inverness Point, Phase IV, as recorded in Map Book 160, Page 62, in the Probate Office of Jefferson County, Alabama.

### PARCEL II:

Commence at the Northwest Corner of the Southeast quarter of Section 35, Township 18 South, Range 2 West; thence run South along the West line of said quarter section a distance of 1617.88 feet to the Northeast corner of Lot 56 of Inverness Point Phase IV as recorded in Map Book 160, Page 62 in the Office of the Judge of Probate, Jefferson County Alabama, said point being the Point of Beginning; thence continue South along the last named course of distance 215.00 feet to the Southeast corner of said Lot 56; thence turn an angle left of 90 degrees, 00 minutes, 00 seconds and run East a distance of 20.00 feet; thence turn an angle left of 90 degrees, 00 minutes, 00 seconds and run North, parallel to the West line of said quarter section, a distance of 215.00 feet; thence turn an angle left of 90 degrees, 00 minutes, 00 seconds and run West a distance of 20.00 feet to the Point of Beginning. THIS PROPERTY IS SITUATED IN SHELBY COUNTY, ALABAMA.



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## REAL ESTATE SALES VALIDATION FORMS

**THIS DOCUMENT MUST BE FILED IN ACCORDANCE WITH CODE OF ALABAMA 1975, SECTION 40-22-1**

GRANTOR NAME(S): ROBERT LINN JONES AND MACIE VAUGHAN JONES  
MAILING ADDRESS: 2809 LAKE HIGHLAND CIRCLE  
BIRMINGHAM, AL 35242  
PROPERTY ADDRESS: 2809 LAKE HIGHLAND CIRCLE  
BIRMINGHAM, AL 35242

GRANTEE NAME(S): JONES LIVING TRUST, DATED AUGUST 08, 2017  
MAILING ADDRESS: 2809 LAKE HIGHLAND CIRCLE  
BIRMINGHAM, AL 35242

DATE OF SALE: AUGUST 08, 2017

TOTAL PURCHASE PRICE: \$ 10,000.00

OR

ACTUAL VALUE: \$ \_\_\_\_\_


OR

ASSESSOR'S MARKET VALUE \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(Check One) (Recordation of documentary evidence is not required.)

- ☒ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

- ☐ Appraisal  
☐ Other \_\_\_\_\_

  
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If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### INSTRUCTIONS

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a license appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with responsibility of valuing property for property tax purposes will be used and the taxpayer will be panelized pursuant to *Code of Alabama 1975 § 40-22-1 (h)*.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in *Code of Alabama 1975 § 40-22-1 (h)*.

Date: AUGUST 08, 2017

Print: ROBERT LINN JONES

\_\_\_\_\_  
Unattested

(verified by)

Sign: \_\_\_\_\_

Robert Linn Jones

(Grantor/Grantee/Owner/Agent)