

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20170823000306390 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
08/23/2017 08:11:29 AM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JARED W ROBERTSON AND ELIZABETH A ROBERTSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, dated September 4, 2014 and recorded on September 23, 2014 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20140923000298550 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 125 ROSSBURG DRIVE, CALERA, AL 35040

Witness the due execution hereof by the owner and holder of said mortgage on August 18, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 18, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


DORIS O BRITTON - 67753, Notary Public
LIFETIME



Loan Number: 1188947966
Outbound Date: 08/17/17
MIN, if applicable: 100050250149004911
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026