This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to: Michael Francis Kehres Jeffrey Charles Allison 2118 Raines Run Hoover, AL 35242

CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to

Survivor	
STATE OF ALABAMA) SHELBY COUNTY)	
That in consideration of <u>Five Hundred Seventy Sev</u>	
Dollars to the undersigned grantor, BROCK POINT PA company, (herein referred to as GRANTOR) in hand paid hereby acknowledged, the said GRANTOR does by these Michael Francis Kehres and Jeffrey C	RTNERS, LLC, an Alabama limited liability d by the grantees herein, the receipt whereof is presents, grant, bargain, sell and convey unto
(herein referred to as Grantees), for and during their joint to the survivor of them in fee simple, together with every following described real estate, situated in Shelby County,	contingent remainder and right of reversion, the
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIP	TION.
\$464,850.00 of the purchase price recited above closed simultaneously herewith.	e is being paid by a mortgage loan
TO HAVE AND TO HOLD unto the said granted their heirs and assigns forever, it being the intention of the tenancy hereby created is severed or terminated during the one grantee herein survives the other, the entire interest in and if one does not survive the other, then the heirs and as in common.	parties to this conveyance, that (unless the joint e joint lives of the grantees herein) in the event n fee simple shall pass to the surviving grantee,
And the Grantors do hereby covenant with the Granthe delivery of this Deed, the premises were free from warrant and defend the same against the lawful claims and or under it, but against none other.	all encumbrances made by it, and that it shall
IN WITNESS WHEREOF, the said GRANTOR, its Authorized Representative, who is authorized to execuseal, this the 22nd day of August	
	BROCK POINT PARTNERS, LLC
	By: SB HOLDING CORP. Its: Managing Member
	By: Abrill Hault
	Its: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for J. Daniel Garrett, whose name, whose name, whose name, corp., an Alabama corporation, Managing Member of B limited liability company is signed to the foregoing converge me on this day to be effective on the day being informed of the contents of the conveyance, he, as same voluntarily for and as the act of said limited liability	as Authorized Representative of SB Holding ROCK POINT PARTNERS, LLC, an Alabama eyance and who is known to me, acknowledged ay ofaugust, 2017, that, such officer and with full authority, executed the company.
2017 My Commission Expires:	$\frac{\text{day of } -\text{August}}{\text{August}},$
09/15/2020 Expires:	Notary Public Tuning

EXHIBIT "A"

Lot 3, according to the Survey of Brock Point Phase 1A, as recorded in Map Book 46, Page 67, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2017 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 6. Amended and Restates Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 7. Covenant and agreement for Water Service as recorded in Real 235, Page 574;
- 8. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 201723878.

20170822000306150 08/22/2017 02:55:35 PM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Brock Point Partners, LI	LC		
Mailing Address	3545 Market Street Hoover, AL 35226			
Grantee's Name	Michael Francis Kehres Jeffrey Charles Allison			
Mailing Address	2118 Raines Run Hoover, AL 35242			
Property Address	2118 Raines Run Hoover, AL 35242	Service Contract of the service of t	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Pro County Clerk	obate Judge,
Date of Sale	August 22, 2017	ZARASIO	Shelby County, AL 08/22/2017 02:55:35 PM \$134.50 CHERRY 20170822000306150	<u> کسی</u> ر ک
Total Purchase Price	\$577,872.00			C) The same of
or Actual Value \$ or Assessor's Market Value	\$			
Grantor's name and mailing add	lress – provide the name of t	Instructions he person or persons con	veying interest to prope	rty and their current
mailing address.	itess — provide the name of the	ne person or persons con	veying interest to prope.	ity and then current
Grantee's name and mailing add	dress – provide the name of t	he person or persons to v	whom interest to propert	y is being conveyed.
Property address – the physical	address of the property being	g conveyed, if available.		
Date of Sale – the date on which	n interest to the property was	conveyed.		
Total Purchase price – the total offered for record.	amount paid for the purchase	e of the property, both rea	al and personal, being co	onveyed by the instrumen
Actual value – if the property is instrument offered for record. The market value.	-			•
If no proof is provided and the value the property as determined by the used and the taxpayer will be per	ne local official charged with	the responsibility of value	uing property for proper	
I attest, to the best of my knowled understand that any false statem 1975 §40-22-1 (h).	_			
Date August 22, 2017	Print:	Joshua L. Hartman	John William Control of the Control	
Unattested	Sign:		AND THE PROPERTY OF THE PROPER	······································

(verified by)

(Grantor/Grantee/Owner/Agent) circle one