


Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 650)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868


20170821000303360 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
08/21/2017 12:41:56 PM FILED/CERT

Space above for Recorder's use _____
MERS MIN#: 100602350002224201 PHONE#: (888) 679-6377
Customer#: 650/1 Service#: 4751054RL1  +
Loan#: 4000237160

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **CLAYTON D. BRAMMER AND CHARLOTTE D. BRAMMER HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 23, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as **Instrument No. 20130208000057980**, in **Book No. ---**, at **Page No. ---** on **FEBRUARY 08, 2013**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: AUG 16 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Elia Barriga, Assistant Secretary

WITNESS:


(Name): **J. Fuentes**


(Name): **T. Shramek**


Loan#: 4000237160
Srv#: 4751054RL1
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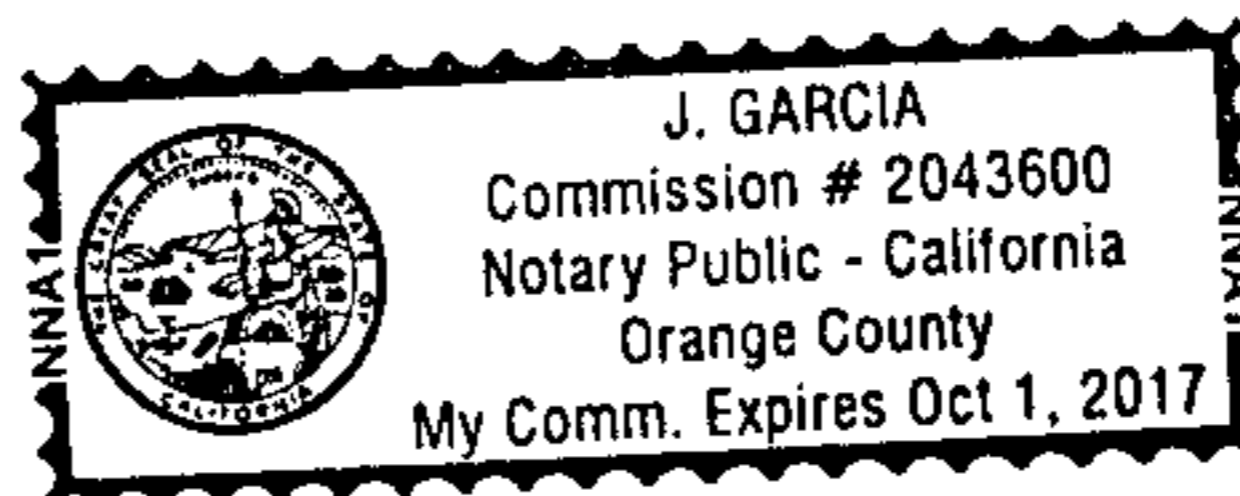
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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State of CALIFORNIA }
County of ORANGE } ss.

On AUG 16 2017, before me, **J. Garcia**, a Notary Public, personally appeared **Elia Barriga**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **J. Garcia**



Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ELIA BARRIGA, (714) 543-8372