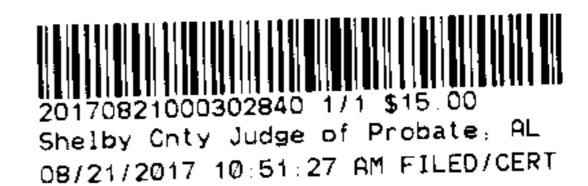
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Space above for Recorder's use \_\_\_\_\_\_

MERS MIN#: 100021200009157933 PHONE#: (888) 679-6377

Loan#: 2300287762

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: TIMOTHY LOVE MITCHELL, A SINGLE MAN, AS INDIVIDUAL OWNER, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 04, 2013, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20130416000155600, in Book No. ---, at Page No. --- on APRIL 16, 2013.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: AUGUST 14, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_\_\_\_\_
Teresa Greene, Assistant Secretary

Billie Pritchett

WITNESS:

State of

**KENTUCKY** 

County of **DAVIESS** 

Robin Heflin

} ss.

On this date of AUGUST 14, 2017, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

MISTY BRATCHER

NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Misty Pratcher

My Commission Expires: 11/28/2020

PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY

42304, (270) 852-5900, HALEY A KEOWN