

**ALABAMA**

COUNTY OF SHELBY

LOAN NO.: 0006526193



20170821000302620 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/21/2017 10:29:13 AM FILED/CERT

PREPARED BY: EMILEE BRINKER

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 05, 2013** executed by **KELLY S MILES AND PHILLIP C MILES WIFE AND HUSBAND**, Mortgagor, located at **3209 ARBOR HILL TRCE, HOOVER, AL 35244**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 14, 2013** as Instrument No. **20130214000064750** in Mortgage Book . at Page . in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **AUGUST 10, 2017**.

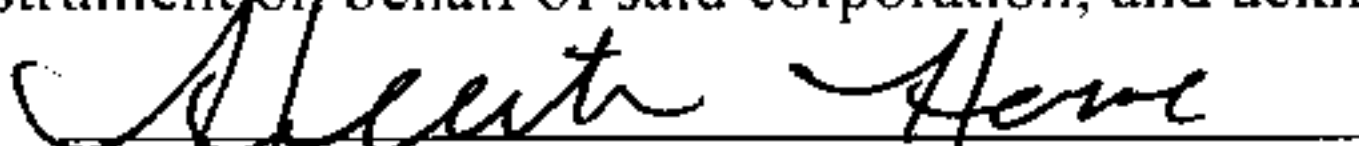
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
EMILEE BRINKER, VICE PRESIDENT

STATE OF IDAHO

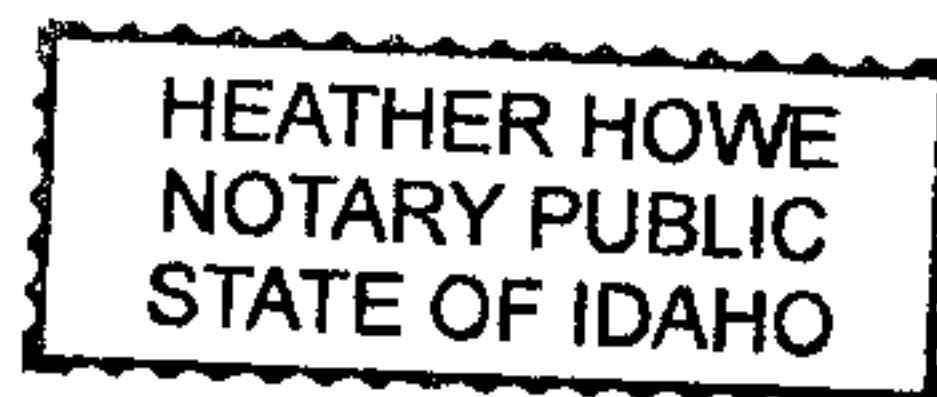
COUNTY OF BONNEVILLE ) ss.

On **AUGUST 10, 2017**, before me, **HEATHER HOWE**, personally appeared **EMILEE BRINKER** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



HEATHER HOWE (COMMISSION EXP. 07/29/2022)

NOTARY PUBLIC



POD: 20170717

OS8010109IM - LR - AL



Page 1 of 1

MIN: 100995500065261939  
MERS PHONE: 1-888-679-6377