

Recording Requested By:
BRANCH BANKING & TRUST CO.

20170821000302460
08/21/2017 09:54:39 AM
REL 1/1

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #: 000006994658288 "LACY" Lender ID: A07785/671467816 Shelby, Alabama
MIN #: 100194622000135769 SIS #: 1-888-679-6377

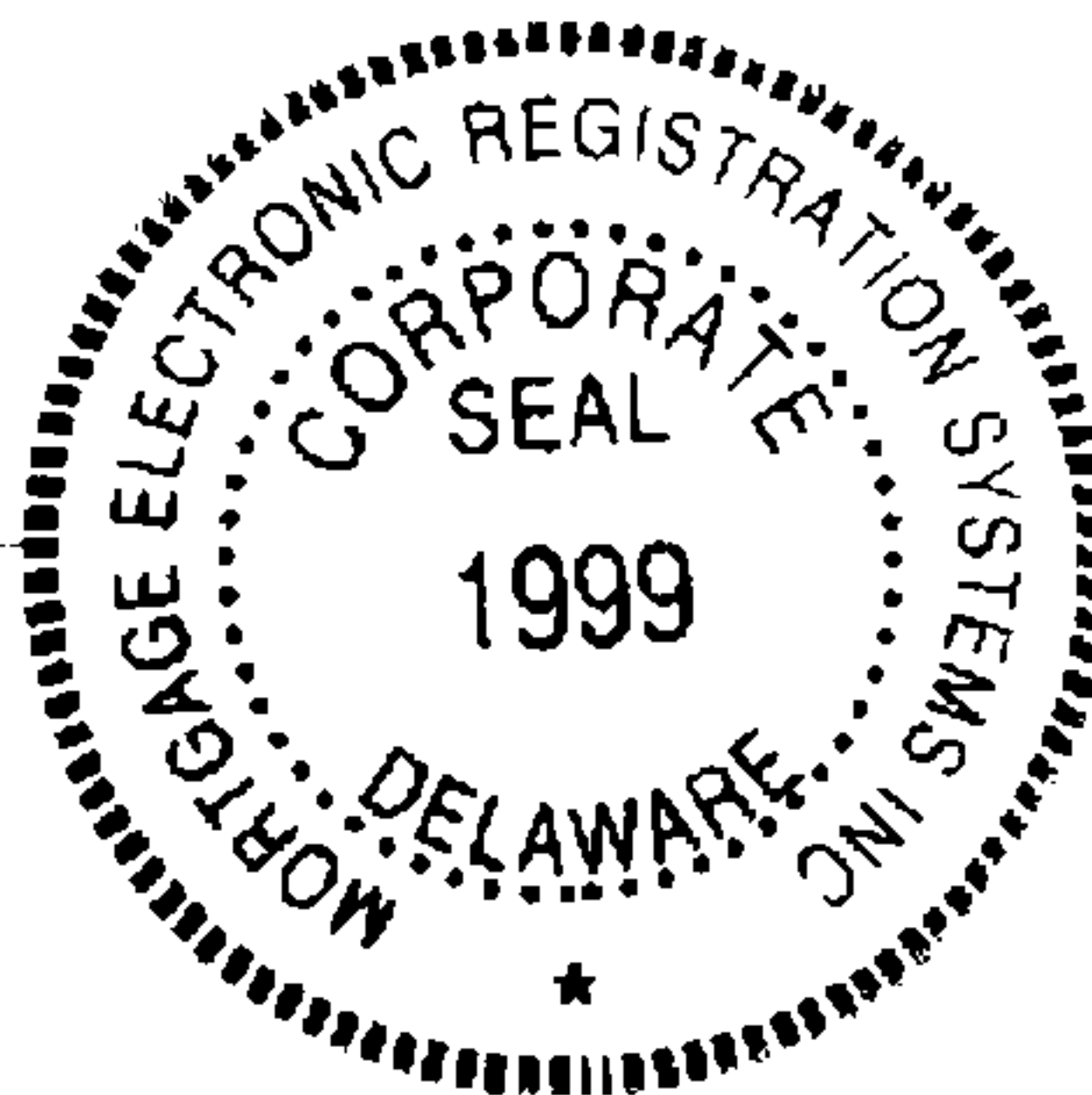
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by GARY I LACY, A SINGLE MAN to secure payment of the principal sum of \$176,000.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/10/2011 Recorded: 05/17/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110517000146760, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CASTLE MORTGAGE CORPORATION
On August 18th, 2017

By: Brittney M. El
BRITTNEY M. EL, Banking Officer



STATE OF North Carolina
COUNTY OF Guilford

On August 18th, 2017, before me, SHAMICKA CHAPLIN-MAXWELL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M. EL, Banking Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shamicka Chaplin-Maxwell
SHAMICKA CHAPLIN-MAXWELL
Notary Expires: 06/17/2019 #201410890039

SHAMICKA CHAPLIN-MAXWELL
Notary Public
Guilford Co., North Carolina
My Commission Expires June 17, 2019

(This area for notarial seal)

Prepared By: Randy Savoy, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/21/2017 09:54:39 AM
\$15.00 CHERRY
20170821000302460

James W. Fuhrmeister