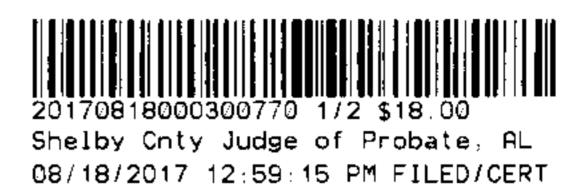
Recording Requested By: FIRST AMERICAN MORTGAGE SOLUTIONS

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 610) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Space above for Recorder's use ______

MERS MIN#: 101301600000143023 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 4735810RL1

Loan#: 0571616410

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: EMERY R. HOPKINS III AND SHEMICA R. HOPKINS, HUSBAND AND WIFE, beirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 11, 2016, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20160218000050510, in Book No. ---, at Page No. --- on FEBRUARY 18, 2016.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary.

Dated: 3-9-17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS

Cyuthia Michelle Brock, Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT MI 48501-2026

WITNESS:

(Name): Tyler Davis (Name):

Loan#: 0571616410 Srv#: 4735810RL1

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State of Scounty of Greenville

20170818000300770 2/2 \$18.00 Shelby Coty Judge of Probate Of

Shelby Cnty Judge of Probate, AL 08/18/2017 12:59:15 PM FILED/CERT

} ss.

On 3-9-17 before me, Tamiah B Kernsotary Public, personally appeared Cynthia Michelle Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

Tamiah B Kerns

My commission expires: 4.21.20

Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELE M. TIMMERMAN, (714) 543-8372

