

FULL SATISFACTION OF RECORDED LIEN

Loan #:28


Mortgage Date: MAY 17, 2007

Mortgage Amount: \$ 46,080.00

Property Address: 622 NORTH LAKE CIRCLE, BIRMINGHAM, AL 35242

PIF Date: JUNE 2017

STATE OF ALABAMA)
SHELBY COUNTY)


20170818000300660 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/18/2017 12:38:38 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

MICHAEL E. SANDERS AND SPOUSE BROOKE C. SANDERS


Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20070525000245100

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on July 18, 2017

MUTUAL SAVINGS CREDIT UNION

BY: 
Jeff Graham - AS: VP of Lending Services

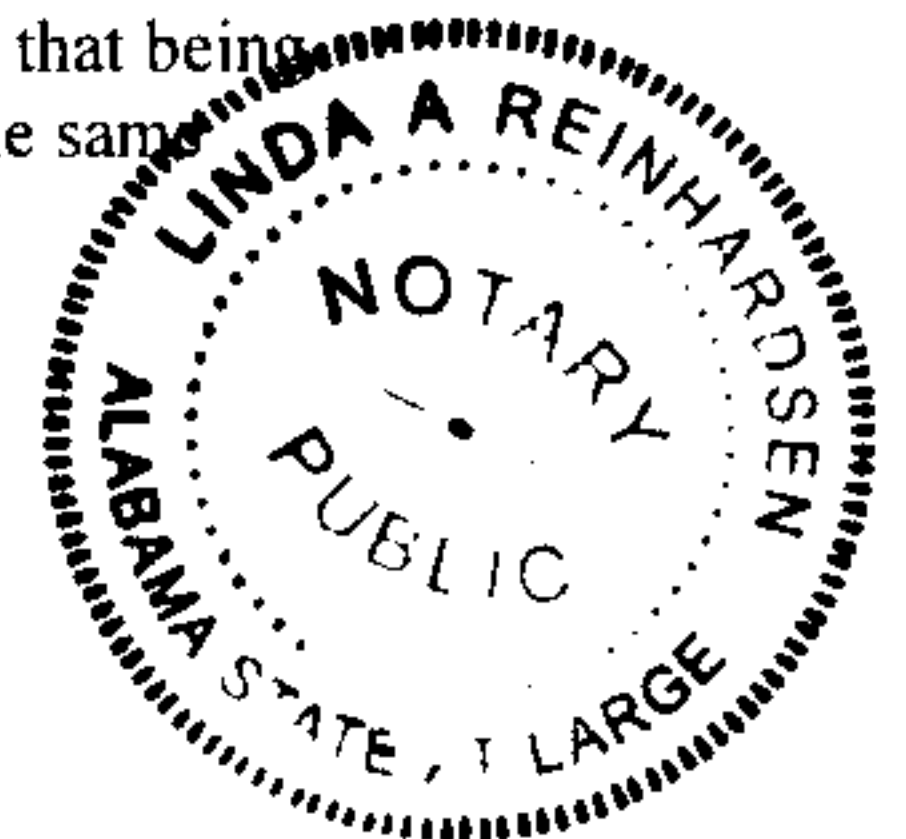
STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on July 18, 2017


NOTARY PUBLIC - MY COMMISSION EXPIRES:



8-30-2020

THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236