


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20170818000300040 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/18/2017 10:03:56 AM FILED/CERT

### SATISFACTION OF MORTGAGE


Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from MARK S GOLDSTEIN, MARTIN EVAN WEINBERG AND KRISTI L CLARK-GOLDSTEIN, MARTIN EVAN WEINBERG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY 21(R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS, dated January 23, 2007 and recorded on January 29, 2007 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20070129000041710 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7560 SPENCER LN, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on July 25, 2017.

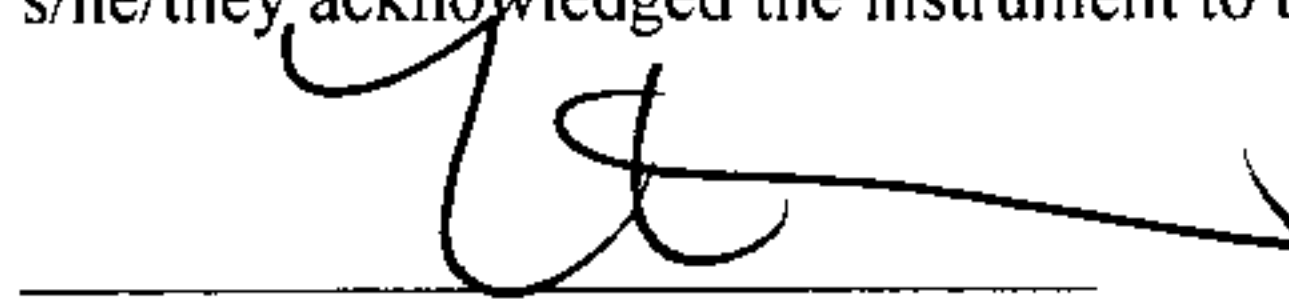
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ANGELA WILLIAMS  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On July 25, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Loan Number: 1916768718  
Outbound Date: 07/24/17  
MIN, if applicable: 100020000406625388  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026