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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.:



PREPARED BY: **DAWN GROVER**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 02, 2006** executed by **ANGELA T MORRIS AND DAVID K MORRIS, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, HUSBAND AND WIFE**, Mortgagor, located at **4000 MILNER WAY, BIRMINGHAM, ALABAMA 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 06, 2006** as Instrument No. **20060606000264810** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **AUGUST 14, 2017**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**DAWN GROVER, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF **BONNEVILLE** ) ss.

On **AUGUST 14, 2017**, before me, **NICHELLE HUTCHINGS**, personally appeared **DAWN GROVER** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)**  
**NOTARY PUBLIC**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/17/2017 01:37:08 PM  
\$15.00 CHERRY  
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