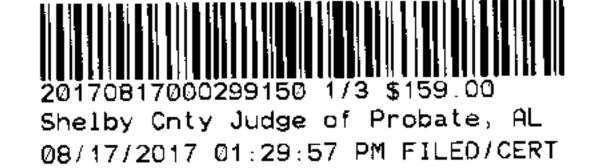
## ARTICLES OF INCORPORATION OF FRANKLIN COLLISION CENTER, INC.



The undersigned, being a natural person of at least 18 years of age and acting as the incorporator of the Corporation hereby being formed under the Alabama Business Corporation Act, does hereby certify that:

Article 1. The name of the Corporation is:

## FRANKLIN COLLISION CENTER, INC.

Article 2. The Corporation is formed for the following purposes:

The purpose or purposes for which the corporation is organized are for the transaction of any and all lawful business for which the corporation may be incorporated under the Alabama Business Corporation Act.

To enter into, perform and carry out contracts and agreements of every kind and nature, with any person, firm, corporation or other entity, and any state, county, municipal or other governmental body, including all boards, bureaus and agencies thereof.

To carry on any other activities necessary to, in connection with or incidental to the foregoing.

The provisions of this Article shall be construed as purposes and objects, and the matters expressed in each provision hereof shall not be limited in any way, except as otherwise expressly provided herein, by reference to or inference from the terms of any other provision hereof, and shall be regarded as independent purposes and objects. The enumeration of specified purposes and objects shall not be construed to exclude, limit or otherwise restrict in any manner any power, right or privilege given to the Corporation herein or by law, or to limit or restrict in any manner the meaning of the provisions hereof, or the general powers of the Corporation, nor shall the expression of one thing be deemed to exclude another, although it be of like nature, not expressed.

Article 3. The street address of the principal office of the Corporation in the State of Alabama is 10699 OLD HIGHWAY 280 CHELSEA, AL 35043.

Article 4. The street address of the registered office of the Corporation in the State of Alabama is SMALL BUSINESS ACCOUNTING

SERVICES, 5865 Old Leeds Road, Suite A., Birmingham AL, 35210 and the name of the Corporation's initial registered agent upon whom process against the Corporation may be served at said registered office is DOUG PARKER

Article 5. The total number of shares of stock which the Corporation shall have authority to issue is 1000 shares, One Dollar (\$1.00) par value, all of which shall be of the same class and all of which are designated as common stock.

Article 6. The number of directors constituting the initial Board of Directors of the Corporation is TWO. The number of directors of the Corporation may be increased or decreased pursuant to the bylaws of the Corporation, and so long as there are less than three shareholders, the number of directors may be less than three but not less than the number of shareholders. The name and address of each person who is to serve as a director until a successor is elected and qualifies are: BRANDON AND MANDY FRANKLIN having an address at 10699 OLD HIGHWAY 280 CHELSEA, AL 35043.

Article 7. The name of the incorporator is BRANDON AND MANDY FRANKLIN and the mailing address of the incorporator is 10699 OLD HIGHWAY 280 CHELSEA, AL 35043.

Article 8. The duration of the Corporation is perpetual.

these Articles of Incorporation on the _	EOF, the undersigned incorporator has executed 14th day of While 1917.
20170817000299150 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 08/17/2017 01:29:57 PM FILED/CERT	Brandon Franklin 50% Brandon Franklin 50% President  Mandy Franklin 50% Vice President

This document prepared by:
Small Business Accounting Services, Inc.
5865 Old Leeds Road, Suite A
Birmingham, Alabama 35210
(205)956-1836 Fax (205)951-3819

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Franklin Collision Center, Inc.

This name reservation is for the exclusive use of Mandy Franklin, 10699 Old Highway 280, Chelsea, AL 35043 for a period of one year beginning August 03, 2017 and expiring August 03, 2018



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

August 03, 2017

Date

X 74. Memill

John H. Merrill

**Secretary of State**