WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 4795 REGENT BLVD, 1006-A IRVING, TX 75063 ATTN: RECORDING

Order Number: 52897680LA

STATE OF ALABAMA COUNTY OF SHELBY

SUBORDINATION AGREEMENT

Subordinating Lender:
AVADIAN CREDIT UNION f/k/a ALABAMA TELCO CREDIT UNION
Address: 1849 Data Drive, Birmingham, AL 35244
Property Owner:
JAMES B. COOPER and MELISSA COOPER, husband and wife (hereinafter referred to as
"Property Owners")
Address: 125 Marlstone Drive, Helena, AL 35080
and
New Lender:
DITECH FINANCIAL, LLC
Address: 3000 Bayport Drive, Suite 880, Tampa, FL 33607
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WITNESSETH:

WHEREAS, Property Owners own certain property described in Exhibit A; and

WHEREAS, Property Owners have given a Mortgage and Note to AVADIAN CREDIT UNION f/k/a ALABAMA TELCO CREDIT UNION, which Mortgage and Note is in the principal amount of \$25,000.00 and dated June 4, 2007, and recorded as Instrument No. 20070615000282870, in the office of the Records Office of Shelby County, Alabama; and

WHEREAS, Property Owners have applied to DITECH FINANCIAL, LLC, for a loan to be made to Property Owners and to be evidenced by a promissory note secured by a Mortgage and Note covering certain real property described in Exhibit A, which property is currently subject to the prior lien of the Mortgage and Note to AVADIAN CREDIT UNION f/k/a ALABAMA TELCO CREDIT UNION. DITECH FINANCIAL, LLC, will make such loan to Property Owners only on the condition precedent that such Mortgage and Note to AVADIAN CREDIT UNION f/k/a ALABAMA TELCO CREDIT UNION be subordinated to the lien of the Mortgage and Note described below to be given by Property Owners to DITECH FINANCIAL, LLC.

WHEREAS, in order to accommodate said loan by DITECH FINANCIAL, LLC, AVADIAN CREDIT UNION f/k/a ALABAMA TELCO CREDIT UNION has agreed to entered into this subordination agreement thereby placing DITECH FINANCIAL, LLC, into a first lien position; and

WHEREAS, the parties have entered into this Subordination Agreement to evidence their understanding.

NOW THEREFORE, BE IT KNOWN, for and in consideration	n of the mutual promises and
covenants contained herein and certain other good and valuable	considerations, the receipt and
sufficiency of which the parties acknowledge, AVADIAN CREI	DIT UNION f/k/a ALABAMA
TELCO CREDIT UNION does hereby declare its indebtednes	s and the Mortgage and Note
securing same to be subordinate to the lien of DITECH FINANCI	AL, LLC, in that Mortgage and
Note in an amount not to exceed \$211,400.00 and dated	, 20
	· · · · · · · · · · · · · · · · · · ·

NOW THEREFORE, BE IT FURTHER KNOWN, that the above-mentioned Mortgage and Note executed by Property Owners in favor of ALABAMA TELCO CREDIT UNION in the principal amount of \$25,000.00 and dated June 4, 2007, and recorded as Instrument No. 20070615000282870, in the office of the Records Office of Shelby, Alabama, is hereby made subordinate to that certain Mortgage executed by Property Owners in favor of DITECH FINANCIAL, LLC, in that Mortgage and Note in an amount not to exceed \$211,400.00 and dated ________. 20______. It is the intent of this instrument and the parties that the Mortgage and Note in favor of DITECH FINANCIAL, LLC, in that Mortgage and Note in an amount not to exceed \$211,400.00 and dated ________, 20______, is to be a first lien on the subject property and will at all times be superior and prior to the Mortgage and Note in favor of AVADIAN CREDIT UNION f/k/a ALABAMA TELCO CREDIT UNION in the principal amount of \$25,000.00 and dated June 4, 2007, and recorded as Instrument No. 20070615000282870, in the office of the Records Office of Shelby, Alabama.

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WITNESS MY SIGNATURE, on this the	day of $SUNE$, $20/7$.
	AVADIAN CREDIT UNION f/k/a ALABAMA TELCO CREDIT UNION
	William Chancella
	By: Long Chambe
	Its: <u>CLO</u>
STATE OF MOLIANA	
COUNTY OF Shellow	
Personally appeared before me, the undersigned of the company of t	ama corporation, who acknowledge that he/she and foregoing subordination agreement on the
Given under my hand and official seal on this	day of Ml
	Shanna. Porter NOTARY PUBLIC
My Commission Expires:	SHANNON L PORTER NOTARY My Commission Expires June 5, 2021
This instrument was prepared by: Bill W. Pemerton, Esq. (AL Bar ID: PEM002)	
735 Broad Street, Suite 306	

Chattanooga, TN 37402

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EXHIBIT A

Real property in the City of Helena, County of Shelby, State of Alabama, described as follows:

Lot 12, according to the Survey of Fieldstone Park, Fourth Sector, as recorded in Map Book 30, Page 107 re-recorded in Map Book 31, Page 3, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Being all of that certain property conveyed to JAMES B. COOPER and MELISSA COOOPER, as joint tenants with right of survivorship, from WILLOUGHBY DEVELOPMENT, INC., by deed dated December 20, 2005 and recorded December 28, 2005 as Instrument No. 20051228000665700, of Official Records.

Commonly known as: 125 Marlstone Drive, Helena, AL 35080

APN: 13-5-21-3-004-012-000

52897680 COOPER

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FIRST AMERICAN ELS
SUBORDINATION AGREEMENT



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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\$24.00 CHERRY

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