Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from CHRISTOPHER THOMAS HOLLAND AND CYNDA HOLLAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, dated June 17, 2011 and recorded on June 22, 2011 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20110622000182680 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 283 FRAN DR, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on August 14, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACRI Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 14, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public LIFETIME

Loan Number: 1167363515 Outbound Date: 08/11/17

MIN, if applicable: 100223811673635156 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, M1 48501-2026

20170815000295310 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 08/15/2017 12.35:45 PM FILED/CERT

AL00 03/23/16CRR