

Recording Requested By:
CALIBER HOME LOANS, INC.

And When Recorded Mail To:
Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma city, OK 73134

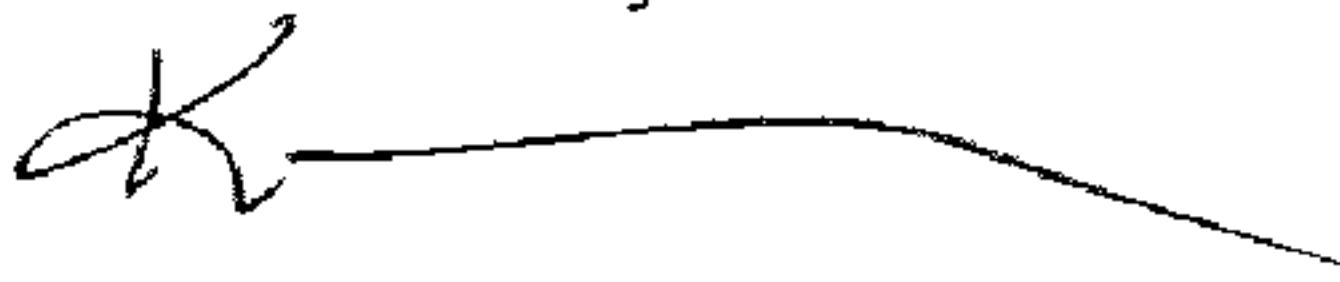
20170814000294640
08/14/2017 03:45:43 PM
ASSIGN 1/1

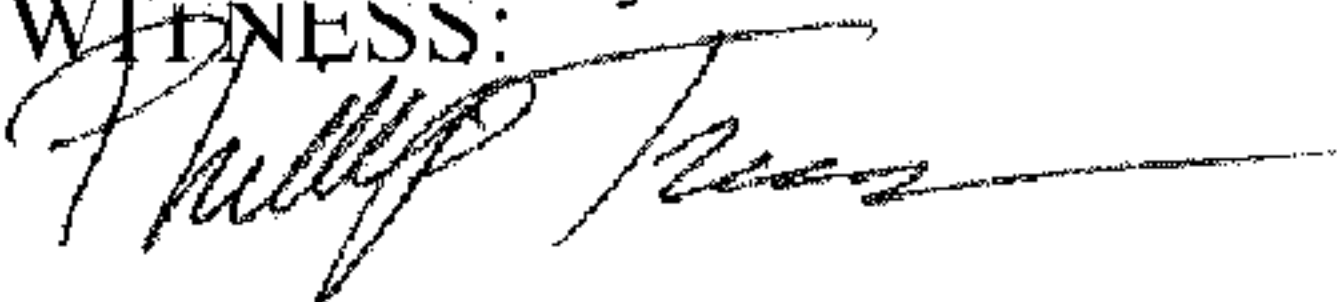
Space above for Recorder's use _____
MERS MIN#: 101203715073100038 PHONE#: (888) 679-6377
Customer#: 1/1 Service#: 114832AS1
Loan#: 9701329212

ASSIGNMENT OF MORTGAGE

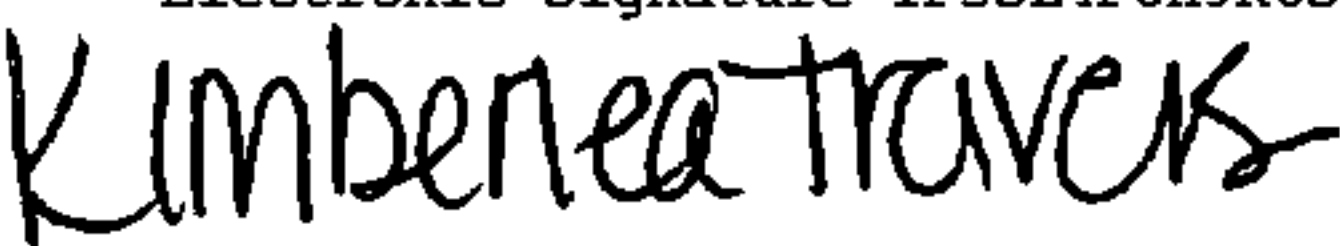
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS, PO BOX 2026, FLINT, MI, 48501-2026, hereby assign and transfer to CALIBER HOME LOANS, INC., 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$137,464.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated AUGUST 31, 2015 and recorded on SEPTEMBER 04, 2015, as Instrument No. 20150904000310130, in Book No. ---, at Page No. ---.
Executed by: JOSHUA B LACKEY AND LINDSEY LACKEY, HUSBAND AND WIFE (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS.

Date: AUGUST 08, 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Electronic Signature 141A2C010WGYJ

By: _____
Kendra Cook, Assistant Secretary

Electronic Signature 1PWTJZ1W1K5ND
WITNESS: 


Phillip Turner


Electronic Signature 1F3SL4PUH9K6S


Kimberlea Travers

State of OKLAHOMA }
County of OKLAHOMA } ss.

On AUGUST 08, 2017 , before me, S. Burdick, a Notary Public, personally appeared Kendra Cook , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Electronic Notarization 1IVSRY7U5GT2P


(Notary Name): S. Burdick
My commission expires: 08/24/2020


PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134, (405) 608-2535, BHASKER DUBBAKA



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/14/2017 03:45:43 PM
\$18.00 DEBBIE
20170814000294640

