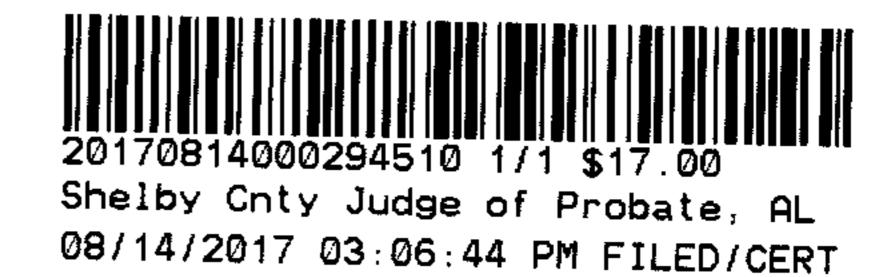
LOAN #402195700
This Instrument Prepared by
Justina Galing
USAMERIBANK
P.O. BOX 17540
CLEARWATER, FL 33762



SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

CGP ACQUISITION & DEVELOPMENT 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY

OPEN-END MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES DATED JUNE 22, 2016 RECORDED JUNE 23, 2016 AS INSTRUMENT #20160623000218320; ASSIGNMENT OF RENTS, LEASES AND PROFITS DATED JUNE 22, 2016 RECORDED JUNE 23, 2016 AS INSTRUMENT #20160623000218330; UCC FINANCING STATEMENT RECORDED JUNE 23, 2016 AS INSTRUMENT #20160623000218340; ALL RECORDED IN THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 11th Day of AUGUST, 2017.

Signed, Sealed and Delivered in the presence of:

WITNESS: JUSTINA SALING

WITNESS: ANGELA DORISSEN

State of Florida County of Pinellas PAT MCCRAY ASSISTANT VICE PRESIDENT USAMERIBANK 4790 140th Avenue N.

MUTAL MININE

NOTARY PUBLIC

Clearwater, FL 33762

The foregoing instrument was acknowledged before me by PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) this 11TH Day of AUGUST, 2017 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

HEATHER M HOFFMAN

COMMISSION # FF899880

EXPIRES July 14, 2019

BONDED THROUGH

RLI INSURANCE COMPANY