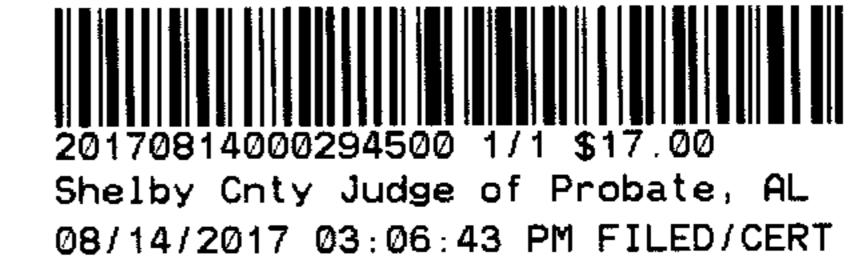
LOAN #402195700
This Instrument Prepared by
Justina Galing
USAMERIBANK
P.O. BOX 17540
CLEARWATER, FL 33762



SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

GPEP, LLC, AN ALABAMA LIMITED LIABILITY COMPANY

OPEN-END MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES DATED JUNE 22, 2016 RECORDED JUNE 23, 2016 AS INSTRUMENT #20160623000218280; ASSIGNMENT OF RENTS, LEASES AND PROFITS DATED JUNE 22, 2016 RECORDED JUNE 23, 2016 AS INSTRUMENT #20160623000218290; UCC FINANCING STATEMENT RECORDED JUNE 23, 2016 AS INSTRUMENT #20160623000218300; ALL RECORDED IN THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 11th Day of AUGUST, 2017.

Signed, Sealed and Delivered in the presence of:

WITNESS: JUSTINA GALING

WITNESS: ANGELA DORISSEN

ASSISTANT VICE PRESIDENT

NOTARY PUBLIC

USAMERIBANK

4790 140th Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by $\underline{\mathsf{PAT}\ \mathsf{MCCRAY}}$ as $\underline{\mathsf{ASSISTANT}\ \mathsf{VICE}\ \mathsf{PRESIDENT}}$ of USAMERIBANK ON BEHALF OF (THE BANK) this $\underline{\mathsf{11}^{\mathsf{TH}}\ \mathsf{Day}}$ of $\underline{\mathsf{AUGUST}}$, $\underline{\mathsf{2017}}$ and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

PUBLIC

STATE OF

FLORIDA

HEATHER M HOFFMAN
COMMISSION # FF899880
EXPIRES July 14, 2019
BONDED THROUGH
RLI INSURANCE COMPANY