


Loan #402285500 & 402285700
This instrument prepared by/ return to:
Anjana Nair
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

STATE OF ALABAMA
SHELBY COUNTY


20170814000294480 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/14/2017 03:01:01 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; and SB Dev. Corp., an Alabama Corporation, Lake Wilborn Partners, LLC, an Alabama limited liability company, Brock Point Partners, LLC, an Alabama limited liability company, hereinafter called Mortgagor by Amendment to Master Mortgage bearing the date January 31, 2017, and recorded February 1, 2017 as instrument #20170201000038910; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAMERIBANK, successor by merger to ALIANT BANK, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED

Parcel 1

Lot 4, according to the Survey of Brock Point Phase 1A, as recorded in Map Book 46, Page 67, in the Probate Office of Shelby County, Alabama

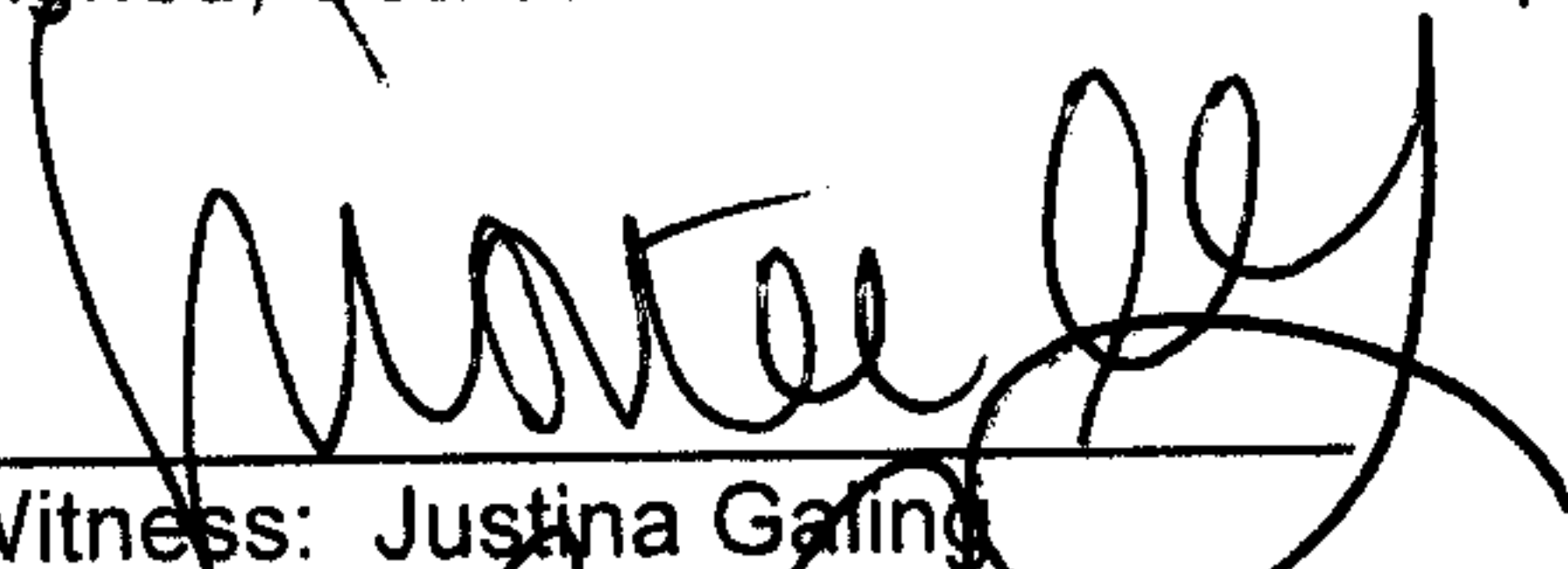
Parcel 3

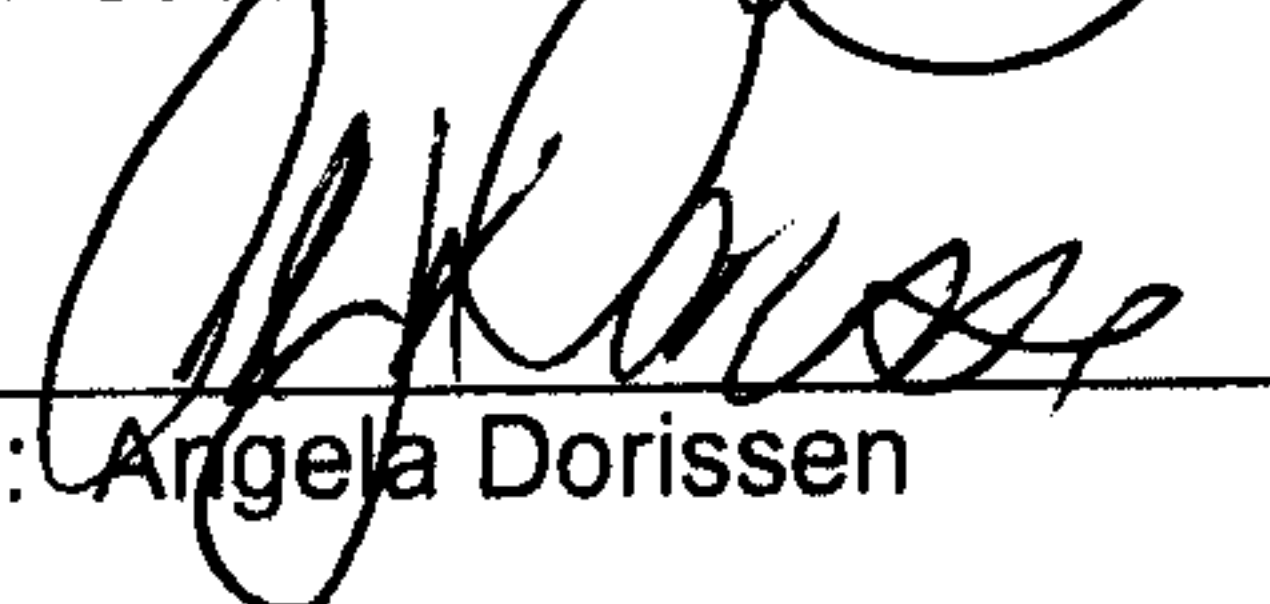
Lot 8, according to the Survey of Brock Point Phase 1A, as recorded in Map Book 46, Page 67, in the Probate Office of Shelby County, Alabama

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 11th day of August, 2017

Signed, Sealed and delivered in the presence of:


Witness: Justina Galing


Witness: Angela Dorissen

USAMERIBANK

By: 
Pat McCray, Assistant Vice President

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of August, 2017, by Pat McCray, Assistant Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.


Notary Public
My Commission Expires

