

Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To:

Lien Release Dept
Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel, NJ 08054


20170814000294460 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/14/2017 02:59:11 PM FILED/CERT

RELEASE OF MORTGAGE

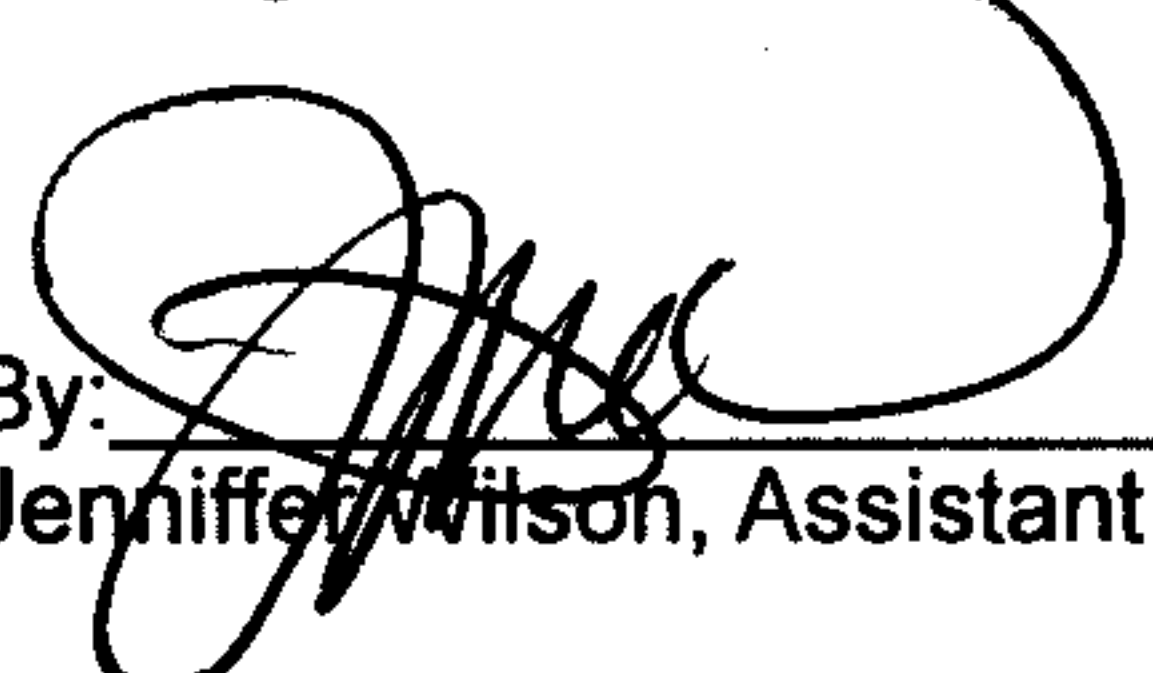
Freedom Mortgage Corporation#: 0096079140 "COOPER" Lender ID:34000/217855789 Shelby, Alabama
MIN #:101194016071800146 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for CLEARPATH LENDING, Its Successors and Assigns, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RHONDA COOPER and SHANTRECE COOPER wife and husbands to secure payment of the principal sum of \$148,900.00 plus interest, originally to Mortgage Electronic Registration Systems, Inc. as nominee for CLEARPATH LENDING, Its Successors and Assigns, in the County of Shelby, and the State of Alabama, Dated: 08-16-2016 Recorded: 08-26-2016 as Instrument No. 20160826000308930, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

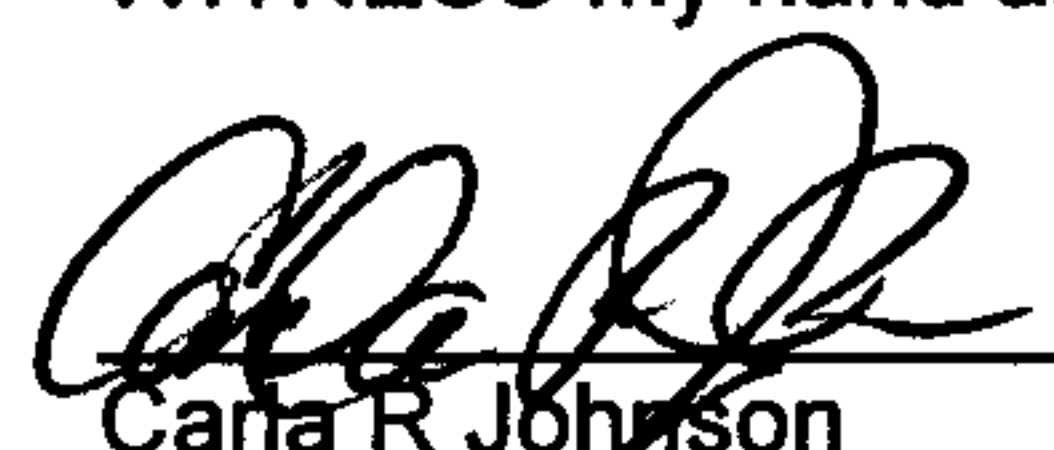
Mortgage Electronic Registration Systems, Inc. as nominee for CLEARPATH LENDING, Its Successors and Assigns
On August 3rd, 2017

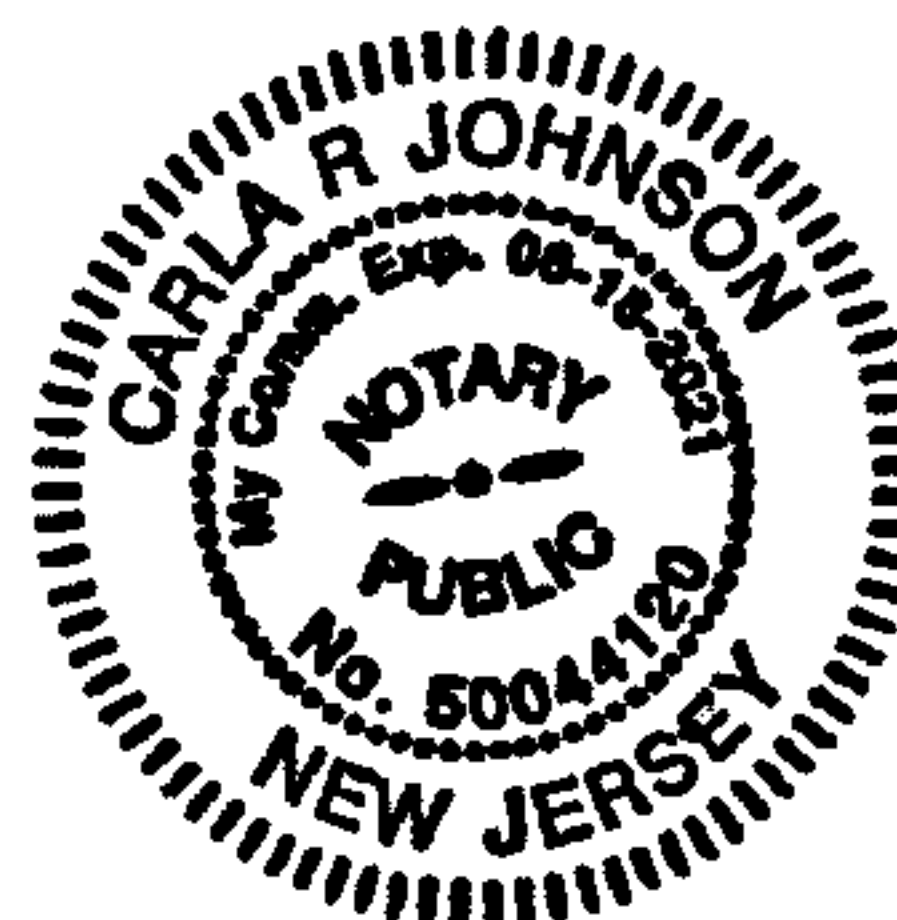
By: 
Jenniffer Wilson, Assistant Vice President

STATE OF New Jersey
COUNTY OF CAMDEN

On August 3rd, 2017, before me, Carla R Johnson, a Notary Public in and for CAMDEN in the State of New Jersey, personally appeared Jenniffer Wilson, Assistant Vice President, Mortgage Electronic Registration Systems, Inc. as nominee for CLEARPATH LENDING, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla R Johnson
Notary Expires: 8/18/2021



Prepared By: Debra Pond, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900